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[EIGHTH EDITION.]

THE
LAWS AND CONSTITUTIONS
OF
THE GRAND LODGE
OF
FREE AND ACCEPTED MASONS
OF
SCOTLAND.

Published by Authority of the Grand Lodge.

EDINBURGH :
FREEMASONS' HALL.
1879.



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SANCTION.

WHEREAS, the Grand Lodge of Scotland having in Quarterly Communication assembled, February 6, 1879, authorised Grand Secretary to publish a new edition of the Laws and Constitutions, with the Additions and Alterations sanctioned by Grand Lodge at dates subsequent to the issue of the last edition,—We, MICHAEL ROBERT SHAW-STEWART of Greenock and Blackhall, Baronet, Most Worshipful Grand Master Mason ; FRANCIS ROBERT EARL OF ROSSLYN, Past Grand Master ; WALTER HENRY EARL OF MAR AND KELLIE, Depute Grand Master ; ARCHIBALD C. CAMPBELL of Blythswood, Substitute Grand Master ; THE LORD INVERURIE, Senior Grand Warden ; ROBERT F. SHAW-STEWART, Junior Grand Warden ; and remanent Office-bearers and Members of the Grand Lodge of Scotland, do hereby sanction the revised Laws and Constitutions, and promulgate them to the Free and Accepted Masons of Scotland, declaring the same to be in force from and after the Fourth day of November 1878 ;—And we Enjoin and Command all Members of the Grand Lodge, as well as Subordinate Lodges, and the Brethren at large, immediately to provide them-

selves with copies thereof, and give due obedience thereto in all points; and we ordain that in future when a new Proxy Commission is lodged, three copies shall be purchased by each Proxy Master for the use of himself and Wardens;—and we hereby instruct our Grand Secretary to print and distribute the said Laws and Constitutions accordingly.

Given at Freemasons' Hall, in the City of Edinburgh, this Twenty-seventh day of March in the year of our Lord 1879, and of Light 5883.

Wm. Shaw Stewart

Grand Master

D. Murray Gordon

Grand Secretary

THE LAWS AND CONSTITUTIONS.

CAP. I.

Constitution of the Grand Lodge.

1. THE GRAND LODGE OF SCOTLAND consists of the Grand Master Mason ; Depute Grand Master ; Substitute Grand Master ; Provincial or District Grand Masters ; the Proxy Provincial Grand Masters of Colonial and Foreign Provincial or District Grand Lodges in the absence of such Colonial Provincial Grand Masters ; Senior and Junior Grand Wardens ; all Past Grand Masters ; the Master and Wardens, or in their absence, Proxy Master and Proxy Wardens, of all Subordinate Lodges.

2. The Office-Bearers of the Grand Lodge consist of a Grand Master ; Past Grand Master ;

Depute Grand Master ; Substitute Grand Master ; Senior and Junior Grand Wardens ; Grand Secretary ; Grand Cashier ; Two Grand Chaplains ; Senior and Junior Grand Deacons ; Grand Architect ; Grand Jeweller ; Grand Bible-Bearer ; Grand Director of Ceremonies ; Grand Bard ; Grand Sword-Bearer ; Grand Director of Music ; Grand Organist ; Grand Marshal ; Grand Tyler ; Outer Guard.

3. The Members and Office-Bearers of the Grand Lodge must be Master Masons, whose names have been recorded in the Books of the Grand Lodge, and who, if members of a Lodge exacting an annual test of membership, shall have paid the same.

CAP. II.

Degrees of Masonry.

1. The Grand Lodge of Scotland practises and recognises no Degrees of Masonry but those of Entered Apprentice, Fellow-Craft (including the Mark), and Master Mason, denominated SAINT JOHN'S MASONRY.

2. The forms of Entering, Passing, and Raising, as recognised and acknowledged by the Grand Lodge of Scotland, may be learnt by the proper Officials of Subordinate Lodges, on personal application to the Grand Secretary.

3. The Grand Lodge recognises a *Ceremonial* of Installation of Masters of Lodges on

their taking the Chair, similar to that practised in England and Ireland.

4. A Register of Installed Masters is kept by the Grand Secretary, and he records therein the name of every Installed Master, and furnishes a Diploma upon receipt of a certificate signed by three recorded Installed Masters of the Degree having been duly conferred. The fee for Registration and Diploma is 2s. 6d.

5. The Degree of Installed Master can under no circumstances be conferred on any except Provincial or District Grand Masters, Past Provincial or District Grand Masters; and Masters of Lodges, or those who produce a certificate that they have occupied a chair as a duly elected Master.

6. It can only be conferred when three or more Installed Masters are present, and any Lodge having that number of Installed Masters present at a meeting may confer the Degree upon its Master, or any Past Master; but in the event of any Lodge not having a sufficient number of Installed Masters, the Master of that Lodge, or any Past Master, may be Installed at any other Lodge having three Installed Masters present, provided he produce evidence to the satisfaction of these Installed Masters that he is a *bona fide* Master of a Lodge, or has been so.

CAP. III.

Election of Grand Office-Bearers.

1. The Grand Master, Senior and Junior Grand Wardens, Grand Chaplains, Senior and Junior Grand Deacons, Grand Architect, Grand Jeweller, Grand Bible-Bearer, Grand Director of Ceremonies, Grand Bard, Grand Sword-Bearer, Grand Director of Music, and Grand Marshal shall be annually elected by Grand Lodge. The Depute Grand Master and Substitute Grand Master shall be appointed annually by the Grand Master. The Grand Secretary and Grand Cashier, and the other paid officers shall not be subject to annual election, but their appointments shall be held terminable at St. Andrew's Day annually, on three months' prior notice being given by resolution of Grand Lodge to terminate their engagement at such period.

2. At the Quarterly Communication immediately preceding St Andrew's Day, the Grand Office-Bearers for the ensuing year shall be put in nomination.

3. It shall not be competent to put any Brother in nomination for an office in the Grand Lodge unless his consent has been previously obtained and vouched for by a Member of the Grand Lodge. No Brother in arrear of his Contributions to Grand Lodge or *the Fund of Benevolence*, or whose Lodge is

any way in arrear, shall be eligible to be elected an Office-Bearer of the Grand Lodge.

4. In the event of two or more Brethren being nominated for the same office, a show of hands shall be taken, and the result declared from the Chair.

5. When more Candidates than two have been proposed for any office only one division shall take place, and the Candidate then having the greatest number of votes shall be declared duly nominated.

6. The Brethren so nominated as Grand Office-Bearers shall be elected and installed on St. Andrew's Day, but no vote or debate can then take place. In the event of St. Andrew's Day happening on a Saturday or a Sunday, the election and installation shall proceed on the Monday following.

7. On the death or resignation of any of the Grand Office-Bearers, the Grand Lodge at the first Quarterly Communication following, or at a *pro re nata* meeting, shall, if deemed necessary, appoint a Brother to act till the first Annual Election.

8. No Grand Office-Bearer (the Grand Master, Depute Grand Master, Substitute Grand Master, Grand Secretary, Grand Cashier, and Tylers excepted) shall hold the same office longer than two years consecutively, or be eligible for re-election until he be one year out of office.

9. No Brother shall be appointed to any paid office in the Grand Lodge until he shall

have undergone an examination as to his Masonic Qualifications by a Committee to be appointed by the Grand Lodge for that purpose, and have been reported by them as duly qualified.

CAP. IV.

Grand Master.

1. The style and title of MOST WORSHIPFUL and GRAND MASTER belong only to the Grand Master Mason of Scotland, and shall not be assumed by, nor given to, the Master of any Subordinate Lodge.

2. The Most Worshipful the Grand Master shall be assumed and recorded as a Member of every Lodge holding of the Grand Lodge of Scotland, but in that capacity shall not be liable in payment of any contributions authorised to be levied by Subordinate Lodges.

CAP. V.

Grand Secretary.

1. The Grand Secretary shall have the charge and superintendence of the whole affairs of the Grand Lodge. All communications shall be addressed to him, and all letters shall be regularly filed. He shall enter in a book all sums contained in letters received by him, with the *dates and names* of the parties or Lodges from

whom they are received, and shall immediately hand all such sums to the Cashier, who shall check them with the entries in the Secretary's Book, and note having received the same. The Secretary shall correspond with Sister Grand Lodges as well as with the Subordinate Lodges and individual Brethren, upon all business relative to the Grand Lodge or Freemasonry in general, and insert such Correspondence in a Letter Book, to be kept solely for that purpose.

2. He shall be Custodier of the Records, the Seal, and other moveable property of the Grand Lodge, and shall prepare and engross the Minutes, keep the Roll of Members, enrol the names of Intrants, prepare and despatch all Charters, Commissions, Diplomas, &c., issued by the Grand Lodge, and furnish to each Lodge and Member of Grand Lodge quarterly a printed copy of Minutes of Grand Lodge and Grand Committee, with a Statement of the sums which have been received on behalf of the Grand Lodge during the preceding three months. He shall also issue annually an Abstract of Grand Lodge Accounts, prepared by the Auditor. Copies of "Proceedings of the Grand Lodge" shall be sent by the Grand Secretary to any Freemason who wishes to have them, and pays in advance, during the month of January, Two Shillings and Sixpence annually.

3. He shall summon all the Office-Bearers and Members of the Grand Lodge to its Communications, and shall call all Meetings of

Grand Committee by Circular, containing a statement of the business to be brought before such meetings so far as can be ascertained by him, and shall be ex-officio Secretary to all Committees, and shall call meetings thereof.

4. He shall require the Cashier to furnish to him weekly an Abstract of all sums received and paid by the Cashier during the previous week,—and he shall, at least once a-month, examine and check the Cashier's Accounts, and compare the same with the vouchers, and certify in the Cash Book that he has done so.

5. He shall be allowed a salary to be voted annually, and shall devote his whole time to the duties of his office : any assistance he may require, and authorised by Grand Committee, to be paid for by Grand Lodge.

6. He shall have full control and management of all paid officials of Grand Lodge.

CAP. VI.

Grand Cashier.

1. The Grand Cashier shall keep regular and correct Accounts, according to forms approved by Grand Committee, of all moneys received by him, and all disbursements made by him, and the Accounts of each Lodge shall be entered in a Ledger to be kept by him. Remittances shall be made payable to him, and he shall receive from the Secretary daily all remittances *or sums which come into his hands*, and shall

check the entries of same in the Secretary's Book, and note therein his having received the amount. He shall, through the Secretary, transmit, without delay, to the parties or Lodges sending remittances, the proper Receipts or vouchers for the same. No Accounts shall be paid by him except such as have been previously authorised by the Finance Committee, and then only upon cheques signed by the Chairman of the Finance Committee, and countersigned by the Cashier. He shall furnish to the Secretary, weekly, an Abstract of all receipts and payments during the previous week, and shall, once a month at least, and oftener if required, lay his accounts and the vouchers thereof before the Grand Secretary to be examined and checked by him. He shall also at the end of each financial year (30th November) prepare a complete Abstract of the Accounts in the form approved by Grand Lodge, to be submitted within ten days thereafter, along with the books and vouchers, to the Auditor appointed to audit the same.

2. He shall at no time retain in his hands more than £20 of the Funds of the Grand Lodge. Whenever any greater sum shall be in his hands, the same shall be paid into Bank to the Account of the Grand Lodge.

3. He shall find security for his intromissions to the amount of £500. In the necessary absence of the Grand Secretary, his duties shall be attended to by the Cashier, and vice versa.

4. The Grand Cashier shall be allowed a salary to be voted annually. He shall devote his whole time to the duties of his office, and attend daily, during business hours, at Freemasons' Hall.

5. He shall receive and pay all moneys connected with the Benevolent Fund, and keep the accounts thereof.

CAP. VII.

Grand Chaplains.

The Grand Chaplains shall attend the Quarterly and other Communications of the Grand Lodge, and there offer up solemn prayer suitable to the occasion, according to ancient usage among the Fraternity.

CAP. VIII.

Grand Stewards, etc.

1. The Grand Lodge shall annually, at the Quarterly Communication in November, appoint not more than fifty Brethren, members of Grand Lodge, to act as Grand Stewards, to whom, under the direction of the Grand Lodge, the management of the Feast of St. Andrew, and other Festivals, shall be entrusted. The Brethren so nominated shall each pay, in addition to his test of membership and contribution to the Fund of Benevolence, the sum of five shillings. *The Grand Stewards* shall attend at all Pro-

cessions of the Grand Lodge, in their proper clothing, and with their rods of office. No Brother in arrear of his Contribution to the Fund of Benevolence and his other dues, or whose Lodge is any way in arrear, shall be eligible to be elected a Grand Steward of the Grand Lodge. The increase of dues and limitation of number not to apply to Grand Stewards elected prior to the passing of this enactment.

2. The Grand Stewards shall annually elect their President and Vice-President.

3. The Grand Tyler and Outer Guard shall attend all meetings—assist in the arrangements, and see that none obtain admission but such as are properly qualified. They shall be paid such salaries as shall from time to time be fixed by the Grand Lodge, and shall be exempted from payment of test of membership or other dues.

CAP. IX.

Grand Committee.

1. The Grand Committee consists of the Grand Master, Depute Grand Master, Substitute Grand Master, and thirty-six elective Members. Five to be a quorum. All qualified Members of Grand Lodge are eligible for election. No Brother being in arrear of his Contribution to Grand Lodge, or to the Fund of Benevolence, or whose Lodge is any

way in arrear, can be elected, or take his seat and vote as a Member of the Grand Committee.

2. The twelve elective members who stood at the top of the list of the Grand Committee at the preceding election shall annually go out of office, but shall be eligible for re-appointment at the Quarterly Communication in February of each year.

3. In the absence of the Grand Master, his Depute, and Substitute, the Grand Committee shall appoint their own Chairman.

4. The Grand Committee is the ordinary Judicial Tribunal of the Grand Lodge, with delegated powers, and the Members thereof shall have full power to determine all matters coming before them, whether remitted for their consideration by the Grand Lodge or arising out of any emergency occurring in the interval betwixt the Quarterly Communications; and for that purpose to summon Brethren to attend, examine witnesses, and call for productions. And they shall regularly report all their transactions for the information and approval or disapproval of the Grand Lodge; and all Remits from the Grand Lodge shall be taken up by the Grand Committee at their first Ordinary Meeting after each remit.

5. The Ordinary Meetings of the Grand Committee shall be held on the last Thursday of every month.

6. A Meeting of the Grand Committee *shall be held at least one month previous*

to the Annual Meeting of the Grand Lodge in November, to take such preliminary measures as they may see fit for the selection and nomination of Candidates to fill up the vacant offices in the Grand Lodge for the ensuing year. It being, however, specially declared, that such selection or nomination shall in no way affect the ultimate decision of the Grand Lodge, which body possesses the paramount and undoubted right to elect its Officers.

7. A Statutory Meeting of Grand Committee shall be held on the first Thursday of February annually, to which a report shall be made by the Grand Secretary of all Lodges in arrear of Annual Certificates, etc., and liable to be struck off the Grand Lodge Roll.

8. The Grand Secretary shall, upon the requisition of five duly qualified Members of the Grand Committee, call a meeting thereof, to be held within four days after receipt of such requisition.

9. An Inventory of the Moveable Property belonging to the Grand Lodge, together with a Rental of the Heritable Property, shall be made up by the Grand Secretary and Grand Cashier respectively on the 30th day of November annually,—which Inventory and Rental shall be laid before the Grand Committee at their next meeting, and be examined and docqueted by them if correct, and thereafter inserted in the sederunt.

10. No Property shall be purchased, nor any

part of the Funds disposed of, without the consent and authority of the Grand Lodge.

11. Estimates shall be taken from parties of respectability connected with the Craft for all work to be executed for Grand Lodge, the expense of which the Grand Committee shall have reason to believe may exceed £5 sterling annually. No member of the Grand Committee shall offer or be accepted to execute work for the Grand Lodge.

CAP. X.

Finance and General Management Committees.

1. A Finance Committee shall be annually appointed by Grand Committee, and shall consist of five of their own number, three to be a quorum, and not more than two to be resident in one province. The Finance Committee shall meet monthly, and at other times when necessary. The whole of the Financial Income of Grand Lodge, from whatever source, Benevolent Fund included, shall come under the direct supervision of the Finance Committee, and no individual Brother, Trustee, or Committee shall be allowed to operate upon any Fund or Account belonging to Grand Lodge, unless sanctioned by said Finance Committee and approved by Grand Committee or Grand Lodge; and any Brother or Committee operating on the

above shall be bound to refund the sums affected thereby. Drafts drawn on the Bank Account shall be countersigned by the Chairman of this Committee monthly before they are paid by the Bank. The Cash-Book of the Grand Lodge shall be regularly and correctly entered up and balanced monthly by the Grand Cashier, and submitted to the Committee at each meeting. It shall be the duty of the Finance Committee to see that all sums of money received on behalf of Grand Lodge have been duly credited in said Cash-Book, and that the balance as then shown is correct and accounted for.

2. A Hall and Building Committee shall also be appointed by Grand Committee, consisting of three of their own number, whose duty it shall be to see that all contracts for work have been duly executed ; attend to the letting of the Hall, shops, and other property ; and, generally, to take the care and management of the whole property.

3. The Grand Secretary with the Cashier shall attend all meetings of the above Committees, and keep regular Minutes of their proceedings.

4. The appointment of Finance and General Management Committees shall be subject to the approval or disapproval of Grand Lodge.

CAP. XI.

The Fund of Scottish Masonic Benevolence.

1. This Fund is solely devoted to the pur-

poses of Charity, and shall not be appropriated to any other purpose.

2. It is raised by means of Annual Contributions, payable on 1st February of each year, from the Office-Bearers and Members of the Grand Lodge, and by such voluntary Donations as may from time to time be made, and shall be kept separate from the ordinary income of the Grand Lodge, no part of which shall be applied to charitable purposes unless by special vote, after notice given at the previous Quarterly Communication.

3. The Fund shall be distributed and applied by a Committee, consisting of the Office-Bearers of the Grand Lodge, the Provincial Grand Masters, Proxy-Provincial Grand Masters of Colonial and Foreign Provincial Grand Lodges, the Grand Stewards, the Masters and Proxy-Masters on the Roll of Grand Lodge. Five to be a quorum. The Committee shall meet on the last Thursday of every month.

4. No Member of Committee being in arrear of his contribution to Grand Lodge or to the Fund of Benevolence, or whose Lodge is any way in arrear, shall be allowed to attend such meetings.

5. All applications for Charity must be by Petition, and must be certified by the Master or Proxy-Master of the Lodge from which the *Petitioner derives right*; but in the event of such *Lodge being dormant, or struck off the Roll, such applications may be certified by any Master*

or Proxy-Master duly qualified. Forms of petitions shall be supplied *gratis*, on application to the Grand Secretary.

6. No Charity Petition shall be received from any Brother whose name is not enrolled in the Grand Lodge Books, or from the Widow or Child of such Brother, unless as aftermentioned, Section 12. Neither shall any Brother have a claim to be relieved unless his name has been at least two years enrolled in the Books of the Grand Lodge. The limitation of two years, however, does not apply to cases of shipwreck or capture at sea, loss by fire, or breaking or dislocating a limb, fully attested and proved.

7. The Committee on the Fund of Scottish Masonic Benevolence may, in cases of extraordinary distress, afford relief to Scottish Brethren whose names have been less than two years enrolled in the Grand Lodge Books, and to their Widows and Children, provided such Brethren have been initiated or affiliated in a regular Scottish Lodge prior to 3d August 1846, when the Fund was established. This extension of the Charity to apply also to the Widows and Children of such Brethren.

8. All Charity Petitions must be lodged with the Grand Secretary at least three days previous to the Monthly Meeting of the Committee.

9. The Grand Secretary shall examine each *Charity Petition*, and upon finding that the *name of the Applicant* (or in the event of the

Petition being from a Widow or Child, that the name of the husband or father) has been recorded in the Books of the Grand Lodge, he shall certify the same to the Committee, who shall thereupon decide on the application; or, should they think fit, appoint a Sub-Committee specially to investigate into the case of any Applicant, and report to the Committee.

10. The Committee shall not allow Applicants to become Pensioners on the Fund; and repeated applications from the same parties are to be discouraged.

11. The Grand Secretary shall attend the Meetings of Committee, and enter in a book the number of each Charity Petition, and name of Applicant, together with the sum granted by the Committee. The Chairman shall also sign or initial, upon each application, the deliverance of the Committee. The Chairman of Finance Committee shall sign the Bank Draft for the sums granted, to be countersigned by Grand Cashier.

12. Notwithstanding that this Fund is intended for the relief exclusively of Scottish Masons, their Wives and Children, the Committee may, in cases of extraordinary distress, afford relief to Brethren or their Widows or Children under the Constitution of the Grand Lodges of England, Ireland, or of Foreign Countries, on the production of proper and valid Certificates from their respective Lodges, or other sufficient *evidence* to the satisfaction of the Committee,

and on satisfactory proof of the identity and distress of the Applicant.

13. In cases of peculiar urgency it shall be competent for the Grand Secretary to call a special Meeting of the Committee to consider and dispose of such cases, without waiting for the usual Monthly Meeting; and further, it shall be competent to the Grand Secretary to authorise the Grand Cashier to give such poor or itinerant Brethren as may appear proper objects of the Charity, any sum not exceeding Ten Shillings, if the exigency of their circumstances should not admit of the delay necessary to lay their cases before the Benevolent Fund Committee. Such sums shall be regularly entered in a book kept for the purpose, together with the name of the individual relieved, and the Lodge he belongs to, and shall be initialed by the individual upon receipt of the sum given. The Grand Cashier shall be entitled to hold in his hands a sum not exceeding £5, for the purpose of paying casual Charities.

14. The Grand Cashier shall account for his intromissions at every meeting of the Benevolent Fund Committee.

15. The Grand Lodge earnestly recommends Subordinate Lodges to establish a Charity Fund among themselves, and also to contribute annually to the Fund of Scottish Masonic Benevolence—as a Central Fund for carrying out the charitable objects and principles of Freemasonry, by contributing such sums as they

think fit, either from the funds of their Lodge or by subscription among themselves.

16. All Petitions for assistance presented to the Committee from unregistered Brethren, or the Widows or Children of such Brethren, shall be reported by the Committee on the Fund to the Grand Lodge or Grand Committee, that the books of the Lodge failing to register may be immediately thereafter called for, and produced to the Grand Lodge or Grand Committee for examination, and measures thereby taken to prevent future irregularities in making Returns of Intrants on the part of Daughter Lodges.

17. Out of the Registration fees paid to the Grand Lodge the Sum of One Shilling for each Intrans shall be paid quarterly to the fund of Scottish Masonic Benevolence.

18. The moneys received on account of the Fund to be lodged from time to time in Bank and an account kept in name of the Fund of Scottish Masonic Benevolence.

19. A Brother liable for his subscription to the Fund in two capacities (*e.g.*, as Grand Steward and at the same time as Proxy Master,) pays only one subscription, but that in the highest capacity.

20. Ten per cent. of the moneys collected shall be annually set apart to form a Sinking *Fund for the purpose of the Institution, the yearly interest only on said Sinking Fund being applicable to purposes of charity, in addition to*

the annual revenue accruing from subscriptions.

21. On presentation of petitions by Widows of deceased Masons, their marriage-lines or other certificate or satisfactory evidence of marriage, shall be required.

22. The sums unappropriated on each year's contributions (including the ten per cent. mentioned in Section 20,) shall be regularly capitalised on 30th November annually; and the sums to be distributed in each year by the Committee shall not exceed the receipts for that year, including interest on capital, but under deduction always of the ten per cent. to be set apart as a sinking Fund.

23. No relief shall be granted to any Petitioner unless the party or parties recommending the Petition be present to give all necessary information to the Committee as to the circumstances of the case; or, in absence, to forward the information in writing, or to furnish the same through a Member of Committee.

CAP. XII.

Form of Process before the Grand Lodge and the Grand Committee.

1. In the event of disputes arising between Subordinate Lodges or Members of the Craft, the party or parties aggrieved may lay the same

before the Grand Lodge by a written Petition and Memorial, signed by him or them, stating distinctly the matter complained of.

2. Such Petition and Memorial, together with a certificate by the complainer that a copy thereof has been served on the party complained against, shall be lodged with the Grand Secretary, and fees paid therewith ; and the Grand Secretary shall thereupon summon a meeting of the Grand Committee, who shall have power either to proceed *de plano* with the consideration of the case, or to report the same, for instructions, to the next Quarterly Communication of the Grand Lodge.

3. The contending parties shall attend at said Meeting of the Grand Committee (of which notice shall be sent them), either personally or by their mandatories—such mandatories being themselves Members of the Grand Lodge,—when the party complained against may be heard upon a preliminary defence, and the other party allowed to reply. The Grand Committee shall then either decide upon the case, refuse the Petition *in limine*, or order Answers within fourteen days, or such other period as may be thought fit, under certification ; and after Answers, or in case Answers should seem to be unnecessary, they may appoint a Sub-Committee of their number to take a Proof, and report the same to an Adjourned Meeting.

4. The Grand Secretary shall thereafter *summon the* Grand Committee together, and

the Petition shall then be taken into consideration, with or without Answers and Proof, and the Grand Committee shall proceed to give judgment, or, in case of difficulty, report the case, with the whole proceedings therein, to next Quarterly Communication of the Grand Lodge.

5. It shall be in the power of any party or parties who may feel themselves aggrieved by the decisions of the Grand Committee, to appeal the same to the Grand Lodge ; but in such case the party appealing must previously lodge with the Grand Secretary a sum equal to the amount of the reasonable expenses already incurred by the other party, which sum the Grand Secretary is hereby empowered to fix, at the sign of the Grand Committee, and the same shall be forfeited and be paid to the other party in case the Grand Lodge shall affirm the decision of the Grand Committee.

6. In cases of Appeals it shall be competent for the Grand Lodge to call for further production, pleadings, or evidence, and to hear parties and their mandatories, or to remit the cause to the Grand Committee, with instructions ; but in no case shall an appeal be competent, except upon the merits of the cause, or until after the deliberate decision of the Grand Committee thereupon.

7. The Grand Secretary shall mark on the back of each paper the date when the same was lodged, and shall immediately make a copy there-

for, and at the expense of, the opposite party, except in the case of a Petition wherewith certificate of service has been produced.

8. With each Petition or Answers, Appeal or other pleadings, there shall be paid a Fee of Five Shillings. There shall also be paid a Fee of One Shilling at each borrowing or returning of the process or productions.

9. Over and above the foresaid Fees there shall be paid, for all extracts of the proceedings, at the rate of Two Shillings and Sixpence for the first sheet, and One Shilling and Sixpence for each other, by the party requiring the same; the like Fees being exigible for the copies of papers requiring to be made under Section 7 hereof.

10. The Judgments of the Grand Committee (when not appealed from), and of the Grand Lodge, shall be held to be final, and not reviewable by any tribunal whatever; and any party challenging, or refusing to submit to or implement the same, shall be liable to expulsion from the Grand Lodge, deprivation of his Masonic privileges, or such other punishment or censure as the Grand Lodge may see proper to inflict.

CAP. XIII.

Business Meetings of Grand Lodge.

1. The Grand Lodge shall for the despatch of business, hold four Quarterly Communic

tions annually—viz., on the first Thursdays of February, May, August, and November. Twenty-one members shall form a quorum; and, when necessary, these meetings may be adjourned to a future day or days.

2. The hour of meeting of the Grand Lodge shall be Four o'clock P.M., or such other hour as the Grand Lodge may appoint.

3. The Grand Master, Depute Grand Master, or Substitute Grand Master may at any time call a meeting of the Grand Lodge; and, upon an order from the Grand Committee, or a requisition signed by Twenty-one duly qualified Members of the Grand Lodge, the Grand Secretary shall be bound immediately to call a Meeting, to be held within ten days from the date of presenting the requisition. Such order or requisition shall distinctly state for what purpose the meeting is called, and no other business shall be discussed thereat.

4. None but Members of Grand Lodge shall be admitted to the body of the Hall; and the Grand Secretary shall issue tickets of admission to all Members of Grand Lodge, annually, on payment of their fees. Such tickets to be presented before admission to the Hall, and shall not be transferable under pain of forfeiture.

5. Members of Grand Lodge, on resigning or being superseded or otherwise becoming disqualified during the year for which their fees *have been paid*, shall return to the Grand Secretary *their ticket of admission.*

6. In the absence of the Grand Master the Chair shall be filled in the following order:— By the Past Grand Master; Depute Grand Master; Substitute Grand Master; Past Depute or Substitute Grand Masters; Provincial Grand Masters; Senior Grand Warden; Junior Grand Warden; Senior Grand Deacon; Junior Grand Deacon; the Master or Proxy Master present, according to the seniority of their respective Lodges on the Grand Roll.

7. In the absence of the Grand Wardens their Chairs shall be filled by the Past Grand Wardens; Senior and Junior Grand Deacons; the Master or Proxy Master present, according to the seniority of their respective Lodges on the Grand Roll.

8. Notices of Motion must be given personally, and in writing, and not by Brethren present on behalf of absent members; and those given in at one meeting of Grand Lodge, to be made at another meeting, shall be audibly read by the Brother giving notice, and also by the Grand Secretary, before the close of the meeting of Grand Lodge at which the notice is given in.

9. A Brother giving notice of a Motion should be personally present to bring it forward at the Quarterly Communication after it has been intimated. If, however, the Mover shall be *absent, it is in the power of the Secunder to take up the motion on its coming before the Grand Lodge.* Should the Secunder be abser

it shall be competent to any Brother being a Member of Grand Lodge to second the Motion.

10. No Motion put on the Grand Lodge Notices can be postponed or delayed without cause being shown which shall be satisfactory to the Grand Lodge.

11. No Motion for altering or abrogating an existing Law, or for enacting a new one, or for disposing of any part of the Property or Funds of the Grand Lodge, shall be made, except at a Quarterly Communication ; and such Motion must lie on the Table for Three months previous to discussion.

12. Copies of all Notices of Motions given in Grand Lodge shall be sent at once to Provincial Grand Lodge, who shall be requested to circulate the same in their Provinces.

13. Laws enacted at the Quarterly Meetings of Grand Lodge shall not be cancelled or altered within a shorter period than Twelve months thereafter. But Grand Lodge may on cause shown suspend its Standing Orders by a majority of two-thirds.

14. After a question has been fully and regularly discussed, the majority of members present shall determine the point at issue. In case of an equality of votes, the Grand Master, or Brother in the Chair, shall have the casting vote, but he shall have no deliberative vote.

15. When a Motion shall have been regularly made and seconded, it shall not be competent for the Grand Master, or other Brother

officiating in the Chair, to refuse to put the same to the vote; and if any doubt shall arise as to the interpretation of a Law, the power of deciding the same shall be vested, not in the Chair, but in the Meeting.

16. All duly qualified Office-Bearers and Members of the Grand Lodge, with the exception of the Tylers, have an undoubted right to speak and vote upon every question; and no member shall be entitled to speak more than once, except strictly in explanation; but the Mover shall have the right of reply.

17. Immediately before proceeding to take a vote the door shall be locked, and the key laid upon the Grand Secretary's table.

18. No Brother who is unknown to the Tyler, or who is not clothed in correct Masonic costume, shall be admitted to any meeting of the Grand Lodge, until he has been examined by three of the Grand Stewards, or any other three Brethren appointed for that purpose. Visiting Brethren shall be accommodated either in the gallery, or without the bar of Grand Lodge. Strangers must come provided with a proper Diploma or Certificate.

19. No Brother shall be permitted to quit the Grand Lodge until the same has been closed, without permission asked and obtained from the Grand Master, or other Brother in the Chair.

CAP. XIV.

Grand Visitations.

1. When the Grand Master, Depute Grand Master, or Substitute Grand Master, or Grand Wardens, with the Grand Office-Bearers, shall visit any Subordinate Lodge, the Master, Wardens, and other Office-Bearers of that Lodge shall resign their respective Chairs to the corresponding Officers of the Grand Lodge;—the Grand Master, or Office-Bearer heading the Visitation, shall take the place of the Master, and the Master of the Lodge shall sit at the Grand Master's right hand.

2. Previous to the Visitation taking place, the Grand Secretary shall send notice thereof to the Master of the Lodge to be visited, and to the Masters of all the Lodges in the District, requesting their attendance along with their Brethren.

3. Similar rules apply to the Visitations of Provincial Grand Masters.

4. When Visitations are purely of a business character, and made for the purpose of inquiring into the mode of conducting the Lodge, examining the Books, &c., no notice of such visits requires to be sent to the other Lodges in the District.

5. Travelling expenses to and from Meetings presided over by the Grand Lodge shall be allowed to the Secretary and Cashier when the

Grand Lodge or Grand Committee shall sanction the attendance of both or either of them.

C A P. X V.

Festivals.

1. The Grand Lodge shall hold at least one Festival annually, namely, upon St. ANDREW'S DAY, being the 30th of November, except when the same falls upon a Saturday or Sunday, when it shall be held on the first Monday thereafter. The Festival shall be open to every Brother of the Order who shall provide himself with a ticket for that purpose.

2. The price of these tickets shall be regulated annually by the Grand Committee, subject to the approval of the Grand Lodge at the Quarterly Communication immediately preceding St. Andrew's Day.

3. The Festival of St. Andrew shall be celebrated in open Lodge.

4. To prevent the Funds of Grand Lodge being mis-spent upon conviviality, every Festival shall be so conducted as to insure that the expenses thereof, excepting always a reasonable allowance for music, etc., shall be covered by the moneys to be drawn from the Brethren attending.

CAP. XVI.

Laying Foundation-Stones.

1. In all cases when the Grand Lodge is called upon to officiate at the laying of Foundation-Stones, the application must be made through the Grand Secretary, who shall convene a Meeting of the Grand Committee within eight days, and lay the same before it, which shall have power, if it sees fit, to take steps to carry the same into effect, and order the Grand Secretary to summon a Meeting of the Grand Lodge for the occasion, at the place and date specified.

2. When the use of the Grand Lodge Jewels, and Paraphernalia, is required by Provincial Grand Lodges for the ceremony of laying Foundation-Stones, or other Masonic demonstrations, the application must be made through the Grand Secretary. All expenses connected with the transmission of the Jewels, etc., to be defrayed by the parties applying.

3. Where Foundation-Stones are to be laid in the Provinces with Masonic Honours, at which the Grand Lodge may not find it convenient or may not have been invited to attend, the Provincial Grand Master shall preside, and make all necessary arrangements; or in his absence the Depute or Substitute Provincial Grand Master, or Senior or Junior Provincial Grand Warden; whom failing, the Master of the Senior Lodge

of the district. In the event of the Provincial Grand Lodge being dormant, it shall be in the power only of the Grand Lodge or Grand Committee to appoint a Brother to preside, who may select the other Office-Bearers for the occasion.

4. All Masonic Processions at laying Foundation-Stones shall be carried into effect, as nearly as the circumstances will permit, as provided for in the Laws and Constitutions.

5. No Lodge in the Edinburgh Province shall be permitted to conduct the ceremony of laying a Foundation-Stone without the sanction of the Grand Lodge or Grand Committee being first obtained; and no Lodge in the provinces without that of the Provincial Grand Master.

CAP. XVII.

Precedence.

1. At all Meetings of the Grand Lodge, at Public Processions, and upon all other occasions, Precedence in the Grand Lodge shall be regulated as follows:—The Grand Master, Past Grand Masters in their order (the last occupant of the Chair always taking precedence immediately after the Most Worshipful Grand Master), Depute Grand Master, Substitute Grand Master, Provincial or District Grand Masters, *Proxy Provincial or District Grand Masters*, *Representatives of Sister Grand Lodges*, Past

Depute or Substitute Grand Masters, Past Provincial Grand Masters, Senior Grand Warden, Junior Grand Warden, Grand Secretary, Grand Cashier, Grand Chaplains, Grand Deacons, Past Grand Wardens, Chaplains, Deacons, and the other Office-Bearers as specified in Cap. I., Section 2. The Grand Stewards rank immediately after the Grand Director of Music. The Lodges shall take precedence according to their seniority on the Roll of the Grand Lodge.

2. The Members of the Grand Lodge, and the Masters and Wardens of Subordinate Lodges in attendance, shall be entitled to rank immediately after the Grand Office-Bearers, Provincial Grand Masters, Past Grand Officers, and others above mentioned, according to the seniority of their respective Lodges.

3. The Senior Member out of office of the Lodge Journeymen, No. 8, shall be entitled to carry the Mallet in all Processions in Edinburgh or its neighbourhood, and the Apprentices of the same Lodge shall carry the Working Tools; and on all other occasions where Grand Lodge is officiating in laying Foundation Stones, the Senior Lodge of the Province shall be entitled to carry the working tools and paraphernalia.

4. The Office-Bearers of every Lodge shall, according to their respective offices, take precedence of every other Member of said Lodge; and *no distinction* shall be acknowledged in a Lodge

other than what arises from superior knowledge of Masonry and exemplary behaviour.

5. No Procession or other public appearance of the Craft in masonic regalia shall on any account be allowed, without the licence of the Grand Lodge, or of the Provincial Grand Master of the District, or in his absence, of the Depute or Substitute Grand Master.

CAP. XVIII.

Members of Grand Lodge, Proxy-Commissions, etc.

1. Masters and Wardens of Lodges intending personally to represent their respective Lodges, in order to vote at the different meetings of the Grand Lodge, and who have not appointed Proxies, shall give notice of such intention to the Grand Secretary within one month after the annual election of Office-Bearers.

2. Proxy Commissions by Lodges standing in the Grand Lodge Roll as represented shall be granted and dated on one or other of the two St. John's Days, viz.—24th June or 27th December, or on the day of the Annual Election of Office-Bearers of the Lodge, and can only be cancelled on these days. No Commission shall be held *as cancelled* unless intimation thereof be given *to the Grand Secretary and Proxy Master holding the cancelled Commission* within one

month from and after the date on which the Commission was cancelled. Every Commission from Lodges within Scotland must be lodged with the Grand Secretary at least forty-eight hours previous to the Second Quarterly Communication after its date, and the Proxy-Master may at the same time give in the names of his two Proxy-Wardens. Proxy Commissions shall be received at any time from Lodges abroad. Lodges within Scotland unrepresented in Grand Lodge may grant Proxy Commissions at any time ; but if appointed or enrolled subsequent to the first Monday of April, the holders of such Commissions shall not be entitled to vote in Grand Lodge. In the event of the death, resignation, or disqualification of a Proxy-Master, it shall be in the power of his Constituents, immediately thereafter, to meet and elect another Proxy-Master, but the Wardens formerly appointed shall remain till next Annual Election. Proxy Commissions from Lodges more than One Year in arrear of Grand Lodge dues cannot be received.

3. If the Grand Secretary shall be satisfied that the Commission in favour of the Proxy-Master is correct, the same shall be reported to the Grand Lodge, and if sustained, the names and designations of the Proxy-Master and Proxy-Wardens shall be inserted in the Roll of the Grand Lodge by the Grand Secretary ; and it is *hereby declared* that at all Quarterly Communications of the Grand Lodge such Commissions

shall be taken up and considered in preference to all other business.

4. For recording each Proxy Commission there shall be instantly Paid a Fee of Two Shillings and Sixpence by the Master, and One Shilling by each of the Wardens.

5. No Proxy-Warden shall be entitled to be admitted to any meeting unless his appointment, and name, and designation, be previously Registered in the Roll of the Members of the Grand Lodge.

6. A Proxy-Master shall not be allowed to change his Wardens during the year for which their fees have been paid, except in the case of death or resignation.

7. No Master, Proxy-Master, or Warden shall introduce any person not being a Member to act or vote in the Grand Lodge, on pain of suspension from all Masonic privileges during the pleasure of Grand Lodge.

8. No Brother can represent or be enrolled for more than one Lodge at the same time.

9. Any Lodge which shall be guilty of the unmasonic practice of issuing blank Proxy Commissions, to be afterwards filled up, shall be liable to the severe censure of the Grand Lodge; and, upon a repetition of the offence, shall be struck off the Roll; and any Brother *who shall attempt to fill up or use a Blank Commission shall, upon conviction, be subjected to expulsion from the Grand Lodge,*

or to such other punishment as may in the circumstances be deemed sufficient.

10. Every Brother who has the honour to be a Member of the Grand Lodge (Past Grand Masters, and Provincial Grand Masters or their Proxies, excepted) shall, in order to raise a fund for supporting the same, pay Five Shillings on 1st February annually as a test of Membership.

11. The Subscriptions annually exigible from Members of the Grand Lodge shall, after defraying expenses of collection and other necessary charges, be applied to the permanent premises of the Grand Lodge, their maintenance, and proper fitting up.

12. The said Subscriptions to be exigible on the Enrolment of new Members, at whatever period in the course of each year they may be enrolled.

13. The Roll of Members constituting the Grand Lodge shall be made up annually on the first Monday of April in each year, and shall consist of all who are qualified Members of the Grand Lodge on that day by previous payment of fees ; and the Members on the Roll so made up shall alone be qualified to vote in Grand Lodge at any Meeting thereof held previous to the Quarterly Communication in February thereafter, except in the cases following, viz :—(1), The places of members dying or resigning may be filled up at any time ; (2), Representatives of Lodges abroad may be put on the Roll at any time ; (3), In the case of Lodges which appoint

their Office-Bearers on St. John's Day, 24th June, the Masters and Wardens, or Proxy-Masters and Proxy-Wardens may be put on the Roll not later than the first Monday of September following that appointment. A copy of the Roll so made up, and containing an Appendix of unqualified and unrepresented Lodges shall be thereafter sent to every Member of Grand Lodge.

14. All Lodges holding of Grand Lodge, whether represented or not by their Master and Wardens, shall be compelled to pay the fees exigible for representation in Grand Lodge on the 24th June annually, if not paid by their representatives previously.

CAP. XIX.

Honorary Members.

1. It shall be in the power of the Grand Lodge to confer the distinction of "Honorary Member of the Grand Lodge of Scotland," upon Sovereigns, or other distinguished Brethren, known to be famed in the Masonic Craft.

2. The Nomination of Honorary Members is vested in the Grand Master alone; each Nomination being subject to confirmation by the Grand Lodge.

3. Honorary Members have no vote in Grand Lodge.

4. *The Badge of Honorary Members shall be worn as a Medal on the breast. Neither the*

Apron nor Cordon of the Grand Lodge of Scotland shall be conferred on Honorary Members; their decoration, as such, being the distinctive Badge provided for them.

5. A sum, fixed by the Grand Committee, shall be allowed for each Badge to Honorary Members of the Grand Lodge.

CAP. XX.

Representatives to and from Sister Grand Lodges.

1. Representatives to Sister Grand Lodges may be appointed by the Grand Lodge at any Quarterly Communication; and said Representatives shall have conferred on them such rank as may be appropriate; which rank shall be expressed in their Commissions. Representatives from Sister Grand Lodges may, on presentation of their Commissions, be received at any Quarterly Communication, and shall take such rank in the Grand Lodge of Scotland as is allowed in their Commissions.

2. Representative Members from Sister Grand Lodges to the Grand Lodge of Scotland have no vote, *as such*, in this Grand Lodge.

3. Representative Members to Sister Grand Lodges wear Clothing (*viz.*, Apron, Cordon, and Ribbon with Badge) similar to the Clothing of Grand Officers; said Clothing, when furnished by, to remain the property of, the Grand Lodge

of Scotland, and to be handed over to each new Representative in a Foreign Grand Lodge when appointed.

4. The Grand Secretary shall transmit to the Grand Secretaries of the Sister Grand Lodges of England and Ireland, and of any other Grand Lodge which has a recognised Representative in the Grand Lodge of Scotland, yearly, or as often as any change is made, the names of the Office-Bearers of the Grand Lodge of Scotland, and shall lay before each Quarterly Communication such letters or information as he may from time to time receive from these Sister Grand Lodges. He shall also transmit such answers or information to them as he may be instructed to do by the Grand Lodge, omitting no proper opportunity of assuring those Most Worshipful Grand Lodges, in the most respectful manner, of the desire the Grand Lodge of Scotland has to cultivate a Brotherly correspondence with them, and to co-operate with them in all laudable endeavours to promote the interest and prosperity of the Ancient and Honourable Order of Freemasonry.

CAP. XXI.

Provincial or District Grand Lodges.

1. Scotland, the Colonies, and other foreign *parts*, shall be divided into Provinces or *Districts*; and each Province or District shall have a Provincial or District Grand Master

appointed, during pleasure, by Commission from the Grand Lodge,* for which Commission a Fee of Ten Pounds Ten Shillings shall be exigible.

2. The Provincial Grand Master, with all the Office-Bearers (excepting the Inner Guard and Tyler), and the Masters, Immediate Past Masters, and Wardens of the several Lodges in the Province which have complied with the regulations of the Grand Lodge, shall form each Provincial Grand Lodge, and be entitled to vote therein. Provincial or District Grand Masters shall be styled "Right Worshipful."

3. Each Provincial or District Grand Master shall be entitled to choose and appoint by Commission, from time to time, a Depute, Substitute, two Wardens, a Secretary, and Chaplain. Such other Office-Bearers as may be necessary, as Treasurer, Senior and Junior Deacons, Architect, Jeweller, Bible-Bearer, Director of Ceremonies, Sword-Bearer, Director of Music, Standard-Bearer, Steward, Inner Guard and Tyler, may be elected annually by the Provincial Grand Lodge. All of them must be Master Masons on the Roll of the Grand Lodge, Members of Lodges within the Province, and resident in the district for the greater part of the year.

4. Provincial or District Grand Masters, either personally, or by their Deputes, or Substitutes, shall visit annually every Lodge under their

* The Provincial Grand Master of All India holds a special commission.

charge ; call special Meetings of the Provincial Grand Lodges at such places and times as they shall think fit ; examine into the state of Free Masonry in their District, and report from time to time to the Grand Lodge. They shall also, in the absence of the Grand Lodge Office-Bearers, preside at all Masonic Ceremonials, etc., within their respective Districts.

5. The Provincial or District Grand Lodge shall hear and determine all subjects of Masonic complaint or irregularity respecting Lodges or Brethren within the District, and may proceed to admonition or fine, or even suspension, until the party thinking himself aggrieved bring the matter before the Grand Lodge or Grand Committee, as specified in Cap. XII. In all cases of Expulsion or Suspension, Provincial or District Grand Secretaries shall notify the same to Grand Lodge, and the Lodges in their Provinces.

6. Provincial Grand Masters are strictly enjoined not to recognise any Lodge in Scotland acting independently of the Grand Lodge, nor to allow any member of such to attend any Masonic meeting or ceremonial of which they have the management and control.

7. Provincial Grand Masters, their Deputes, or Substitutes, are expected to Consecrate all new Lodges erected in their respective Districts.

8. *The Dues* exigible by Provincial Grand Secretaries for Proceedings, etc., in Provinci

Grand Lodges, shall be one-half of those payable to the Grand Lodge, as specified in Cap. XII. A Fee, not exceeding 10s. 6d., may be charged by Provincial Grand Secretaries for Commissions issuing from Provincial Grand Masters, in terms of Section 3 thereof.

9. In the event of disputes arising between Lodges or Members of the Craft, within the Province, Provincial Grand Lodges shall, generally, be regulated by the enactments concerning processes, etc., before the Grand Lodge or Grand Committee, as embodied in Cap. XII. But if the Petition or Complaint involves matters subversive of Masonry, and which ought not to be committed fully to writing, the petitioner must attend in person in the Provincial Grand Lodge, and afford it the whole requisite information. All further procedure before it shall in such cases take place at the instance of the Provincial Grand Lodge itself, and the whole expenses be defrayed by it.

10. Each Provincial Grand Lodge shall hold Quarterly Communications on such days as shall be fixed on as most convenient, and may adjourn these meetings from time to time (but no business shall be taken up at an adjourned Meeting not laid before the previous Quarterly Communication), and their Meetings shall not be interrupted by the death or retirement of the Provincial Grand Master, unless the Grand Lodge shall not deem it expedient, within the space of one year to appoint another. A Provincial or Dis-

Grand Lodge not assembling for the space of Two years becomes dormant, and has no power again to call meetings unless empowered by the Provincial Grand Master or by order of the Grand Lodge or Grand Committee.

11. The Grand Lodge or Grand Committee has full power at any time to convene a Provincial Grand Lodge, independently of the Provincial Grand Master, by orders transmitted through the Grand Secretary to the Master of one of the Lodges in the district, who shall summon the meeting within Ten days thereafter, or for such day as shall be intimated to him.

12. The Provincial Grand Master shall convene the Provincial Grand Lodge, and lay before it his Commission within Six months of its date, otherwise it shall be null and void, except in cases of Provincial or District Grand Lodges in the Colonies.

13. No Office-Bearer of the Provincial Grand Lodge can act, or be accounted such, until he has been installed or inducted into office at a Meeting of the Provincial or District Grand Lodge.

14. When a Provincial Grand Lodge becomes dormant, or fails to comply with the requirements of the Laws and Constitutions, the Lodges in the District come under the immediate *superintendence* of the Grand Lodge and Grand Committee.

15. A Provincial Grand Lodge may enact

that each Lodge in the province shall make an annual payment to it, variable according to circumstances, for defraying the expenses of Regalia, Meetings, and other necessary purposes ; and it is further provided that any Provincial Grand Lodge may enact that a sum not exceeding Five Shillings be paid by each Candidate before initiation in the respective Lodges in the Province, and that said sum so collected shall form a Provincial Benevolent Fund, and shall be kept separate from the ordinary income of the Provincial Grand Lodge. Any Lodge in arrear of such Annual Contribution and the above levy for Charitable purposes, and refusing to pay the same, shall have no right to be represented in the Provincial Grand Lodge, and shall also be liable to suspension.

16. In the absence of the Provincial or District Grand Master the Chair shall be taken in the following order : The Depute Provincial Grand Master ; Substitute Provincial Grand Master ; Senior Provincial Grand Warden ; Junior Provincial Grand Warden ; the Master of the Senior Lodge present. In the absence of the Provincial Grand Wardens, their Chairs shall be filled by the Masters present, according to the seniority of their respective Lodges in the province.

17. It shall be competent for any Colonial or Foreign Provincial or District Grand Lodge to nominate and appoint a Proxy Provincial or District Grand Master, who may vote and act in Grand Lodge, and in all other Masonic

matters, with the same powers as such Provincial or District Grand Master.

18. It shall be competent for subordinate Lodges abroad to nominate any three Master Masons to represent their Master and Wardens at all Meetings of any Foreign and Colonial Provincial or District Grand Lodge, of which the Master and Wardens of such subordinate Lodges are members, with all their powers.

CAP. XXII.

Erection and Consecration of Lodges.

1. When any number of Brethren (if in the Edinburgh Province, not fewer than twenty-one; if in other localities, not fewer than seven) shall be desirous of establishing a new Lodge, they must apply by Petition, setting forth the reasons why such new Lodge is craved to be erected, and praying the Grand Lodge to constitute them a regular Lodge, and to grant them a Charter accordingly.

2. The Brethren so applying to be Master Masons. If resident in the Edinburgh Province, there must, along with the Petition, be produced a Recommendation signed by the Master and Wardens of at least two of the Sister Lodges in said Province; but if resident in any of the other Provinces, such Recommendation to be signed by the Master and Wardens of at least *two of the nearest Lodges in the district, and*

also by the Provincial or District Grand Master, or in his absence by the Depute, or in his absence by the Master of the Senior Lodge in the district.

3. The Fees of a Charter shall be Ten Pounds Ten Shillings. This sum must be lodged in the hands of the Grand Secretary at the time of presenting the Petition.

4. When a Charter for the Erection of a Lodge is granted, the Grand Lodge shall at the same time appoint a Brother to Consecrate the applicants into a regular Lodge of Free Masons ; and the Master and Wardens of such Lodge shall, previous to its holding any meeting, and before such Charter is delivered, appear in the Grand Lodge, or before the Provincial Grand Master or Brother appointed to Consecrate them, and take an oath of fidelity to the Grand Lodge, and of obedience to her Laws.

5. Every Petition for a Charter of Erection to a Military Lodge must be accompanied with a certificate from the Commanding Officer of the Regiment, specifying his approbation thereof.

6. No Charter can be granted for the Erection of a Lodge on board of any ship or vessel.

7. All Petitions for Charters, along with the Fees mentioned in Section 3 hereof, must be lodged with the Grand Secretary on or before the first Thursday of February, May, August, or November, and, after being examined, shall, if found correct, be laid before, and decided upon at the next meeting of, the Grand Lodge.

8. All Charters shall bear date from the day

of granting the same, and the Lodges shall take precedence accordingly ; and such Charters shall be duly recorded by the Grand Secretary in the Chartulary of the Grand Lodge.

9. In the event of the Charter or Confirmation of any Lodge being lost, destroyed, or unlawfully taken possession of, a copy thereof extracted from the Chartulary, or a Working Warrant signed by the Grand Secretary, shall have the same force and validity as the original Charter and Confirmation,—provided always, that an affidavit, stating the fact and probable cause of the loss, destruction, or detention of the Charter, be made by the Master and Wardens, or in case of the death or absence of such Office-Bearers, by five Brethren authorised for that purpose by the Lodge ; for which Extract, or Working Warrant, a Fee of Twenty-One Shillings shall be paid to the Grand Lodge.

10. When any Lodge shall have erected, or purchased, or otherwise acquired, a room or hall for the purpose of holding Masonic Meetings, the Master and Wardens of such Lodge shall, previously to holding any Meeting therein, apply by Petition to the Grand Lodge, or Provincial or District Grand Master, praying to have the same duly consecrated.

CAP. XXIII.

General Regulations for Subordinate Lodges.

1. All Lodges holding of the Grand Lodge of Scotland are strictly prohibited from holding any Meeting other than those of the Three Degrees—viz., Entered Apprentice, Fellow-Craft (including the Mark), and Master Mason—denominated St John's Masonry, and the Degree of Installed Master, and from giving any countenance, as a body, to any other Order of Masonry, or to any Lodge in Scotland which does not hold of the Grand Lodge, or which has been suspended or struck from the Roll thereof, either by paying or receiving visits, walking in the same Procession, or otherwise; under certification, that such Lodges as shall act on the contrary shall be struck from the Roll of Lodges, and their Charters recalled.

2. Every Candidate shall be at least Eighteen Years of age before being entered an Apprentice.

3. Every Brother who has received the said Three Degrees of Masonry, and who is not otherwise disqualified, is competent to be put in nomination for, and to be elected to, the Mastership or any other office in a Lodge.

4. No Candidate for the Apprentice Degree *shall be initiated in any Lodge for a smaller sum than Twenty-one Shillings, exclusive of the*

registration fee (Five Shillings and Sixpence), neither shall payment of these sums or any part thereof be on any pretence whatever remitted or deferred. And in order to uphold the purity of the Fraternity, it is enacted that no Candidate for initiation into Masonry be admitted a Member of any Lodge until his character and qualifications have been fully inquired into, his fees paid, and the Brethren have expressed themselves satisfied, by ballot in open Lodge, of the eligibility of the Candidate—at least three black balls being necessary to exclude. At the time of initiation each Candidate shall be taken bound in due obedience to the Grand Lodge, as well as to his mother lodge.

5. The Grand Lodge interdicts and prohibits any gratuitous initiations into the Craft, for Grand Lodge or other purposes, of members of Regimental Bands or others.

6. No Candidate for initiation shall be advanced from the Degree of Apprentice to that of Fellow-Craft, or raised from the Degree of Fellow-Craft to that of Master Mason, at a shorter interval than two weeks between each Degree; unless it shall be certified by two Brethren of the Lodge in which the Candidate is to be passed or raised, that he is about to remove from Scotland within the interval hereby prescribed, or in any particular case of emergency, *to be allowed by the Master of the Lodge, on the same being certified and proven to the satisfaction of himself and his Wardens.* In

each case of emergency, the causes of a departure from this law as to the interval of time between each Degree, shall be stated and inserted in the Lodge Minutes, and reported by the Lodge to the Grand Lodge in the Return of Intrants for registration in the Books of the Grand Lodge.

7. A Brother about to be passed or raised must, previous to the ceremonial, if not already a Member of the Lodge officiating, be affiliated as a Member in the Degree preceding that to be conferred.

8. The Return of Intrants made by Subordinate Lodges shall contain the names, occupation, and age of each Intranant, with the date at which each degree was conferred, and specify the amount of fee charged for initiation. In the case of Affiliates, the date of admission shall be given, and if the names of such have not been previously recorded in the Books of the Grand Lodge, the registration fee must accompany the Return.

9. With a view to the extinction of the debt of Grand Lodge, and the application of its surplus revenues to charitable purposes, the Fee payable to Grand Lodge for each Diploma shall be five shillings; and each Daughter Lodge shall, from and after 24th June 1879, pay towards the said object one shilling for each intrant—to be remitted with the fees for registration and diploma.

10. Lodges One Year in Arrear, either of

Returns of Intrants, of Annual Certificates, or other dues, shall be deprived of the privilege of being represented in the Grand Lodge until these arrears are paid up.

11. If any Lodges shall be Five Years in Arrear of Grand Lodge Dues, such Lodges shall be considered dormant, and struck off the Roll; but they may be reponed upon such terms and conditions as the Grand Lodge shall appoint.

12. Subordinate Lodges have no power to grant Certificates of Initiation, Passing, and Raising.

13. Subordinate Lodges may grant Demits, in the form prescribed by Grand Lodge.

14. It is recommended to all Subordinate Lodges to have some fixed day, as near as may be to St John the Evangelist's Day (27th December), for the Election of Office-Bearers; and the Secretary of each Subordinate Lodge is required, within one month after the Lodge's Annual Election, to transmit to the Grand Secretary the names of the elected Master and Wardens, otherwise they shall not be permitted to attend and vote at Meetings of the Grand Lodge in their official capacities.

15. Daughter Lodges which have appointed Proxies shall not be entitled to be represented in Grand Lodge by their actual Masters and Wardens, until the Proxy Commission be *re-called on one or other of the St. John's Days, or on the day of Election of Office-Bearers of the Lodge from which the Commission emanates.*

16. All Lodges holding of the Grand Lodge shall be bound to have a printed copy of the "Laws and Constitutions of the Grand Lodge of Scotland," which shall be minuted as laid upon the table of each Lodge at the several Elections of Office-Bearers, and shall be open for inspection to the Members of such Lodges at all reasonable times, when required.

17. Affiliated Members of Lodges require to have been admitted at a regular meeting at least three days prior to the Nomination of Office-Bearers before they can vote at the Election or be elected to office.

18. When met for the Election of Office-Bearers the Lodge shall be opened in the Third Degree.

19. The Installation of the whole Office-Bearers of a Lodge, including the Master, shall be held in a just and perfect Lodge, opened in the Apprentice Degree, where at least three Masters, two Fellow-Crafts, and two Apprentices, must be present, or failing Craftsmen and Apprentices, the same number of Masters, who for the time being shall be held to be of the inferior Degrees.

20. Every Lodge has the power of framing Bye-Laws for its own government, provided such are not inconsistent with the Laws of the Grand Lodge. The Bye-Laws of Lodges out of the Edinburgh Province shall in the first place be *submitted to the Provincial Grand Lodge, and in Districts where there are no Provincial Grand*

Lodges, to the Grand Lodge or Grand Committee, for approbation; and when approved and printed, a copy must be sent to the Grand Lodge, and also to the Provincial Grand Lodge.

21. There shall be a uniform set of Books kept by Daughter Lodges, consisting (1) of a Petition Book, with index thereto; (2) a Minute Book; (3) an Attendance Book; and (4) a Cash or Treasurer's Book. Patterns of these shall be kept for inspection in Freemasons' Hall.

22. The Books of Daughter Lodges shall be periodically examined on behalf of the Grand Lodge, at such times and in such manner as the Grand Committee may from time to time prescribe, so as to keep the Grand Lodge fully informed of the proceedings, mode of working, etc., of her Lodges, in order to correct irregularities or abuses where such may be found to exist.

23. All Lodges holding of the Grand Lodge of Scotland, with the exception of Military Lodges, are required to have a fixed and customary place of meeting. They are prohibited, upon pain of censure and suspension, from interfering with the proper bounds or jurisdiction of other Lodges. All Lodge Meetings therefore shall be held in the fixed and ordinary Lodge-Rooms of each Subordinate Lodge, and the usual Clothing and Paraphernalia of the Lodge shall be used on the occasion.

24. A Lodge may, by consent of a majority

of its members, be removed from one house to another within the same town or place, provided a week's notice has been given to the Members by formal intimation of a motion for removal, and of the time for considering such Motion.

25. If the meeting of a Lodge at its usual place should by any circumstance be rendered impossible, improper, or inconvenient, the Master may appoint any other place for the meeting, and shall consult his Brethren on the occasion, both as to the particular case necessitating the change, and also whether a permanent removal be expedient.

26. When any Lodge has resolved to remove, intimation thereof shall be made to the Grand Secretary or to the Provincial Grand Secretary, that the removal may be sanctioned and recorded, if made in conformity with the Grand Lodge Laws.

27. In case the funds of any Lodge should prove insufficient for its proper maintenance and order, or for the institution of a Charity Fund for poor and distressed Brethren, or for contributing to the Fund of Scottish Masonic Benevolence, as before recommended, it is hereby enacted that any Lodge under such circumstances may, at a special general meeting called for that purpose, and by a majority of votes of two-thirds of the meeting, proceed to levy an annual contribution upon each of its Members, of a sum not exceeding *Twenty Shillings* ; but notice of such motion

must be given in the circular calling the meeting, which circular must be delivered at least two days previous to the meeting.

28. All Lodges availing themselves of the above license shall be bound to set aside one-half of the sum so realised by assessment as a Charity Fund, to be administered by the Master, Wardens, and Secretary, or by the Committee, as the Lodge may determine, and for contributing to the said Fund of Scottish Masonic Benevolence ; and the other half shall form part of the Lodge Fund to defray the ordinary expenses.

29. Any Brother in arrear of the Annual Contribution so levied shall not be eligible as an Office-Bearer, nor be entitled to intromit with, or have any vote in the disbursement of any of the Lodge Funds, nor be permitted to speak or vote on any matter brought before the Lodge. Arrears shall in no case be chargeable for more than three years,—provided always, that non-payment of said annual contribution shall not deprive any Brother of his Masonic privilege of attending all meetings of the Lodge.

30. All Lodges holding of Grand Lodge of Scotland, and all Members of such Lodges, acting in a disrespectful manner to the Grand Lodge, particularly in disobeying the positive instructions or Laws of that body, shall be *deemed guilty of a high misdemeanour, and be liable, in the case of Lodges, to forfeiture of their Charters, and in that of individuals to*

suspension or expulsion, as the Grand Lodge shall adjudge.

31. Every Lodge shall be entitled to expel an offending Brother from their society by the votes of a majority of members, either at a special meeting called for that purpose or at a regular meeting of the Lodge; but a Complaint shall be served on the offending Brother specifying the offence of which he is accused, which he shall be entitled to answer, and on the answer being lodged intimation must be given in the Summonses sent by the Secretary that the Complaint and Answers, and the disposal thereof are to be brought before the Lodge. The offending Brother must always receive intimation of the same, at least two weeks previous to the consideration of his case; and after the same has been disposed of the sentence pronounced shall be intimated to the said Brother, who shall then be apprised that it will be final unless appealed against to the Provincial Grand Lodge or Grand Lodge within one month thereafter. In all cases, Notices of Expulsion or Suspension shall be forwarded to the Grand Secretary and to Provincial or District Grand Secretaries.

32. Should any Brother be suspended or expelled from any Lodge holding of the Grand Lodge, without appealing against such sentence within one month thereafter, he shall be deemed *to have lost his Masonic privileges, and shall not be permitted to appear either in the Grand Lodge*

or in any Daughter Lodge until such judgment has been recalled.

33. No Brother of a suspended Lodge shall be eligible for election as a Member of the Grand Lodge without previously expressing his disapprobation of the conduct which led to suspension.

34. Any Brother thinking himself aggrieved by the sentence of a Lodge may, within one month after said sentence has been pronounced, bring the whole matter under the review of the Provincial Grand Lodge with power of appeal to Grand Lodge by Petition and Memorial, as hereinbefore regulated. In the Edinburgh district, or in the case where there is no Provincial Grand Lodge, the Appeal will lie direct to Grand Lodge.

CAP. XXIV.

Enrolment of Intrants in the Books of the Grand Lodge.

1. Each Brother at his Initiation or Affiliation (unless already registered) shall pay, along with the Entry-money to his own Lodge, the sum of Ten Shillings and Sixpence towards the funds of the Grand Lodge for recording his name in the books thereof, and for a Grand Lodge Diploma *when he shall have become a Master Mason, —which dues the Treasurer of the Lodge Initiating or Affiliating shall periodically remit to the*

Grand Lodge, together with the full names and designations of the Intrants.

2. Upon the day preceding the General Election annually, the Master of each Lodge shall cause a List to be made up of the names and designations of all the Intrants in his Lodge during the preceding year not previously recorded in Grand Lodge Books, which List shall likewise specify the respective dates of Entering, Passing, and Raising, or Affiliation, as the case may be, and shall be certified by the Master, Treasurer, and Secretary, to be correct.

3. The Master of each Lodge shall transmit the above-mentioned List, for registration by the Grand Secretary in the Books of the Grand Lodge, on the 31st December of each year, with the payment of the Fees due to that date.

4. Lodges who have not made their Returns up to the 15th January following shall be corresponded with on the subject by the Grand Secretary ; and, if at the 31st day of said month, the Returns have not been forthcoming, it shall be in the power of the Grand Committee to *suspend* said Lodges, unless a reason, satisfactory to the Committee, is produced for non-compliance with the Grand Lodge Laws.

5. Any Lodge found guilty of making incomplete or fraudulent Returns of Intrants to the Grand Lodge shall be liable to have its Charter recalled and cancelled ; to suspension from *Masonic* privileges ; or such other punishment as the Grand Lodge may be pleased to inflict.

6. No Brother, whose name has not been enrolled in the books of the Grand Lodge, in terms of Section 2 and 3 hereof, shall be eligible to be a Member thereof, or to be an Office-Bearer in any Subordinate Lodge. Neither shall he have any claim on the Grand Lodge Charity or Benevolent Fund.

7. In order to give the utmost security to Intrants in Subordinate Lodges that their names are duly enrolled in the Books of the Grand Lodge, the Grand Cashier's Receipts for Enrolment or Registration shall bear the names of the Brethren therein paid for ; which Lists of Intrants shall be read annually, prior to the Election of Office-Bearers, and shall lie on the table during the sederunt, for the inspection of the Brethren.

8. Grand Lodge shall accept of two shillings and sixpence for recording the Members of Mother Kilwinning entered by her prior to 3d May 1869, but the said Lodge shall from that date pay in the *ratio* of seven shillings to eight shillings for recording each Member and Grand Lodge Diploma, as fixed by Grand Lodge, 13th May 1869.

CAP. XXV.

Certificate to Subordinate Lodges.

The Grand Lodge, taking into consideration that she is responsible for the conduct of the Masons of Scotland, and being solicitous and

anxious to guard against any intrusion that may be attempted on her highly respectable Order, —to prevent the introduction of practices inconsistent with or subversive of the principles of the ancient Craft, and to cherish and keep alive the active and friendly intercourse which has hitherto subsisted between her and the general body of Chartered Masons and their respective Lodges, Enacts and Declares:—

1. That every subordinate Lodge shall, on or before Summer St. John's Day (24th June) apply for a Certificate from the Grand Lodge; which Certificate, on the narrative that the Lodge making the application has during the preceding year complied with all Masonic usages enjoined by the Grand Lodge, shall renew and continue to such Lodge for another twelve months the privilege of holding Masonic Meetings under the said Grand Lodge's sanction and authority.

2. The said Certificate, subscribed by the Grand Secretary for the time, shall be stamped with the Seal of the Grand Lodge; and the sum of Five Shillings shall be paid for each Certificate.

3. In order to entitle any Lodge to the benefit of the foresaid Annual Certificate, there shall be produced to the Grand Master, Depute Grand Master, or Substitute Grand Master, through the Grand Secretary, an Affirmation *by the Master or other Brother in the Chair for the time, and by the Treasurer, or person*

acting on his behalf, declaring, on their honour as Masons, that the Lodge is really held under the denomination of a Lodge of Free Masons, and in strict conformity with their rules and usages; that the terms of the Charter granted by the Grand Lodge have been duly observed; and also that the enactments contained in Sections 1, 2, and 3 of Chapter XXIV. have been fully complied with, so far as the same depends upon the applicants.

CAP. XXVI.


Diplomas.

The Grand Lodge, in order to effect the complete registration of the names of all Brethren initiated in Subordinate Lodges, and to put such Brethren in possession of every Masonic Privilege both at home and abroad, reserves to itself the sole power of granting Diplomas. These are issued by the Grand Secretary; and for every Diploma the sum of Five Shillings is payable to the Grand Lodge.

CAP. XXVII.

Clothing and Jewels.

1. No Brother shall be admitted into Grand Lodge, or any Subordinate Lodge, unless in



correct Masonic Costume, viz., Full Dress—Black with White Gloves.

2. No Clothing purporting to be Masonic shall be worn in Grand Lodge, or any Subordinate Lodge, except that appertaining to St. John's Masonry, which alone is recognised and acknowledged.

3. The Square and Compasses, Level, and Plumb Rule, are the Masonic Jewels proper. The others are Honorary Jewels. The Jewels of the Grand Lodge are Gold, and may be described as follows :

The Grand Master.

A Brilliant Star, having in the centre a Field Azure—charged with a St. Andrew on the Cross, Gold—pendant therefrom the Compasses extended, with the Square, and Segment of a Circle of 90° ,—the points of the Compasses resting on the Segment. In the centre, between the Square and Compasses, the Sun in full glory.

Past Grand Master.

A similar Jewel of less dimensions, but without the Sun between the Square and Compasses.

Depute Grand Master.

The Compasses and Square united, pendant from a small brilliant Star.

<i>Substitute Grand Master,</i>	.	Square, pendant from a Star.
<i>Senior Grand Warden,</i>	.	Level, ditto.
<i>Junior Grand Warden,</i>	.	Plumb, ditto.
<i>Grand Secretary,</i>	.	{ Key and Pen, crossed with a Tie.

<i>Grand Cashier,</i>	.	.	A Chased Key.
<i>Grand Chaplain,</i>	.	.	Eradiated Eye in a Triangle.
<i>Senior Grand Deacon,</i>	.	.	Mallet, within a Wreath.
<i>Junior Grand Deacon,</i>	.	.	Trowel, within a Wreath.
<i>Grand Architect,</i>	.	.	{ Corinthian Column, based on a Segment of 90°.
<i>Grand Jeweller,</i>	.	.	{ Goldsmith's Hammer, with- in a Wreath.
<i>Grand Bible-Bearer,</i>	.	.	{ Bible, encircled with Branches of Acacia and Palm.
<i>Grand Director of Ceremonies,</i>			Cross Rods, with Tie.
<i>Grand Bard,</i>	.	.	A Grecian Lyre.
<i>Grand Sword-Bearer,</i>	.	.	Cross Swords, with Tie.
<i>Grand Director of Music,</i>	.	.	{ Cross Trumpets, with Gar- land.
<i>Grand Organist,</i>	.	.	{ Cross Trumpets, with Gar- land.
<i>Grand Marshal,</i>	.	.	Cross Baton and Sword.
<i>Grand Tyler,</i>	.	.	The Sword.
<i>President of Board of Grand Stewards,</i>	.	.	{ Cornucopia and Cup within a Wreath.
<i>Provincial Grand Master,</i>	.	.	{ Compasses and Square, with five-pointed Star in centre.
<i>Provincial Depute Grand Master,</i>	.	.	{ Compasses and Square.

The other Officers of Provincial Grand Lodges are entitled to wear the Jewels of the same description as those worn by the corresponding Office-Bearers of the Grand Lodge.

4. The Grand Master's Collar, from which *his Jewel* is suspended, is of Gold, of the depth of one inch and 2-10ths, and consists of sixteen

Thistles, between each of which are the letters "G. L." in double cypher, interlaced. The Thistles enamelled in their proper colours.

5. The Collars, from which the Jewels of the other Grand Officers and Provincial Grand Officers are suspended, are of Thistle Green Ribbon.

6. The Office-Bearers of the Grand Lodge wear, over the right shoulder and under the left arm, Cordons or Sashes of Thistle Green Ribbon not exceeding four inches broad.

7. The Apron of the Grand Master is trimmed with two-inch Gold Lace (Acorn Pattern), and has embroidered in Gold on the Fall (which is semi-circular and of Green Satin) the Compasses and Square,—the Sun in splendour,—the Moon and Seven Stars, etc.,—within a Wreath of Thistles.

8. The Aprons of the other Grand Officers are trimmed with Green, and have Green Falls, on which are embroidered in Gold the emblems of their respective Offices, encircled by Garlands of Thistles, Acacia, Palms, etc.

9. The Jewels of Subordinate Lodges are generally of Silver, and are as under :—

<i>Master,</i>	.	.	.	.	{	The Compasses and Square, Segment of Circle, and Sun.
<i>Past Master,</i>	.	.	.	.	{	The Compasses, Square, and Segment.
<i>Depute Master,</i>	.	.	.	.		The Compasses and Square.

<i>Substitute Master,</i>	.	.	.	The Square.
<i>Senior Warden,</i>	.	.	.	The Level.
<i>Junior Warden,</i>	.	.	.	The Plumb.
<i>Treasurer,</i>	.	.	.	The Key.
<i>Secretary,</i>	.	.	.	Cross Pens.
<i>Chaplain,</i>	.	.	.	Eradiated Eye in a Triangle.
<i>Deacons,</i>	.	.	.	The Mallet and Trowel.
<i>Architect,</i>	.	.	.	{ Corinthian Column on Segment of 90°.
<i>Jeweller,</i>	.	.	.	Goldsmith's Hammer.
<i>Bible-Bearer,</i>	.	.	.	The Bible.
<i>Inner Guard,</i>	.	.	.	Cross Swords.
<i>Tyler,</i>	.	.	.	The Sword.

10. The Grand Lodge, with a view to uniformity, recommends the following patterns of Aprons for adoption :—

Apprentice.—A plain White Lambskin (with semicircular fall or flap), 16 inches wide and 14 inches deep; square at bottom, and without ornament—white strings.

Fellow-Craft.—Same as above, with the addition of two Rosettes, of the colour worn by the Lodge, at the bottom.

Master Mason.—Dimensions as above, edged with the colour of the Lodge, and an additional Rosette on the fall of flap.

Masters and Past Masters of Subordinate Lodges.

—In place of each of the Rosettes on the Master Mason's Apron, a horizontal line, two and a-half inches long, with a perpendicular line from its middle, one inch high, thereby forming two

right angles, in imitation of a rude level. These emblems to be of Ribbon half an inch broad, of the colour of the Lodge of which the wearer is the Master or Past Master.

11. The Office-Bearers of Subordinate Lodges may wear Sashes of the colour adopted by the Lodge, not exceeding four inches broad, and in front may have embroidered, or otherwise distinctly marked thereon, the name or number of the Lodge.

CAP XXVIII.

Table of Grand Lodge Dues and Annual Contributions.**1. TO GENERAL FUND.**

Charter,	£10	10	0
Extract of Charter,	1	1	0
Commission to Provincial Grand Master,	10	10	0
Annual Certificate,	0	5	0
Enrolment of each Intrans,	0	5	6
Diploma,	0	5	0
*Debt Liquidation, each Intrans	0	1	0
Enrolment and Diploma of Installed Master,	0	2	6
Test of Membership,	0	5	0
Commission to Proxy-Master,	0	2	6
Nomination of each Proxy-Warden,	0	1	0
†Each Grand Steward,	0	5	0

Fees for Papers in Process :

Lodging Petition, Answers, Appeals, or other Pleadings, each,	0	5	0
Extracts or Copies of Papers, first sheet,	0	2	6
Every other sheet,	0	1	6
Each Borrowing of Process or Productions,	0	1	0
Each Return do. do. do.	0	1	0

* From and after 24th June 1879.

† If nominated for the first time at a date subsequent to November 4, 1878.

2. TO THE FUND OF SCOTTISH MASONIC BENE-
VOLENCE.

Grand Master,	£10	10	0
Depute Grand Master, . .	5	5	0
Substitute Grand Master, .	5	5	0
Senior Grand Warden, . .	3	3	0
Junior Grand Warden, . .	3	3	0
Provincial Grand Masters (each),	2	2	0
Proxy Provincial Grand Masters (each)	2	2	0
Grand Chaplains (each), . .	1	1	0
Senior Grand Deacon, . .	2	2	0
Junior Grand Deacon, . .	2	2	0
Grand Architect,	1	1	0
Grand Jeweller,	0	10	6
Grand Bible-Bearer, . . .	0	10	6
Grand Director of Ceremonies,	0	10	6
Grand Bard,	0	10	6
Grand Sword-Bearer, . . .	0	10	6
Grand Director of Music, . .	0	10	6
President of the Board of Grand			
Stewards,	0	10	6
Vice-President of do.,	0	10	6
Each Grand Steward, . . .	0	7	6
„ Master,	0	5	0
„ Warden,	0	2	6
„ Proxy Master,	0	5	0
„ Proxy Warden,	0	2	6

CAP. XXIX.

**Ceremonial at the Consecration and Erection of
a Daughter Lodge.**

[This Ceremonial, with a few additions and alterations, as noted throughout, will serve for the Consecration of a Hall, Lodge Room, or building set apart for the purposes of Masonry.]

The Lodge Room having been properly tyled, and it having been ascertained that none but Master Masons are present, the Grand Lodge or Provincial Grand Lodge will be opened on the First Degree, and thereafter shall be raised to the Second and Third Degrees, by the Most Worshipful the Grand Master, the Right Worshipful the Provincial Grand Master, or presiding Brother (as the case may be). The Very Worshipful the Grand or Worshipful Provincial Grand Chaplain shall then commence the ceremony of Constituting and Consecrating the Lodge, by offering up the following prayer :—

O ADORABLE Lord God, Maker of all things, and Judge of all men, regard, we humbly beseech Thee, with Thy special favour, this our present undertaking, and grant that the work which we now commence in Thy name, may conduce to Thy glory, and to the good, temporal and eternal, of Thy dependent creatures. Let a scrupulous regard to the Obligation which, in Thy name, and under *Thine All-seeing eye*, shall be herein entered into, distinguish all upon whom the privileges of Initiation shall be conferred,—that they, abounding in all holy conversation and

godliness, may become true and worthy members of our venerable Order, and that their practice may in all things correspond with their profession.

Response by the Brethren—So mote it be.

GRAND HONOURS.

SOLEMN MUSIC.

Then shall be read Psalm CXXXIII.

GRAND HONOURS.

ORATION on the "Nature and Objects of Masonry" by the V. W. the Grand or W. Provincial Grand Chaplain.

ANTHEM.

When earth's foundation first was laid
By the Almighty Artist's hand,
'Twas then our perfect, our perfect laws were made,
Established by His strict command.
CHORUS.—Hail ! mysterious, hail ! glorious Masonry,
That makes us ever great and free.

In vain mankind for shelter sought,
In vain from place to place did roam,
Until from Heaven, from Heaven he was taught
To plan, to build, to fix his home.
Hail ! mysterious, etc.

Illustrious hence we date our Art,
Which now in beauteous piles appear ;
And shall to endless, to endless time impart,
How worthy and how great we are.
Hail ! mysterious, etc.

Nor we less fam'd for every tie
By which the human thought is bound ;
Love, Truth, and Friendship, and Friendship socially
Unite our hearts and hands around.
Hail ! mysterious, etc.

Our actions still by virtue blest,
And to our precepts ever true,
The world admiring, admiring shall request
To learn, and our bright paths pursue.
Hail ! mysterious, etc.

The Right Worshipful the Grand Secretary or Worshipful Provincial Grand Secretary, as the case may be, will read the Charter in favour of the Lodge [here insert name of Lodge].

[The Jewels, Clothing, etc., of the Lodge will then be delivered to the M. W. the Grand Master, the R. W. the Provincial Grand Master, or presiding Brother (as the case may be), after which the Master and other Officers Elect will be presented by the Grand Secretary or his representative, and the Brethren will be asked if they are satisfied with each and all of them. The M. W. the Grand Master or presiding Brother will then direct their Secretary to read the Minutes of their previous meetings.]¹

Then shall be read or chanted Psalm xcv, 1 to 7.

O come, let us sing unto the Lord :

—Let us make a joyful noise to the rock of our salvation.

¹ The above paragraph, marked thus [], is to be omitted when a Hall, or Lodge-Room only, is to be consecrated.

Let us come before His presence with thanksgiving :

—And make a joyful noise unto Him with Psalms.

For the Lord is a great God :

—And a great King above all gods.

In His hand are all the deep places of the earth :

—The strength of the hills is His also.

The sea is His, and He made it :

—And His hands formed the dry land.

O come, let us worship and bow down :

—Let us kneel before the Lord our Maker.

For He is our God :

—And we are the people of His pasture, and the sheep of His hand.

Glory be to God on high !

As it was in the beginning, is now, and ever shall be, world without end ; (or) For His mercy endureth for ever. Amen.

The V. W. the Grand or W. Provincial Grand Chaplain will then offer up the following prayer :—

GREAT Architect of the Universe ! Maker and Ruler of all Worlds : deign, from Thy celestial Temple, from Realms of light and glory, to bless us, in all the purposes of our present assembly.

We humbly invoke Thee to give us at this, and at all times, wisdom in all our doings, strength of mind in all our difficulties, and the beauty of harmony in all our communications.

Permit us, O Thou centre of light and life, great source of love and happiness, to erect this Lodge, and now solemnly to consecrate it to Thy honour and glory !

If the Hall or Lodge-Room is to be consecrated the Chaplain will here pause and the following be introduced :—

Response by the M. W. the G. M. or the R. W. the Prov. G. M.—Glory be to God on High !

Response by the Brethren—As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Consecration Elements are then sprinkled on the Lodge-Room ; after which the Chaplain resumes :

Grant, O Lord our God, that they who are [now about to be¹] invested with the government of this Lodge may be endued with wisdom to instruct their Brethren in all duties. May brotherly love and charity always prevail among the Members of this Lodge ; and may this bond of Union continue to strengthen the Lodges throughout the world !

Bless all our Brethren wheresoever dispersed, and grant speedy relief to all who are either oppressed or distressed.

We humbly commend to Thee all the members of Thy whole family. May they increase in the knowledge of Thee, and in the love of each other.

Finally, may we finish all our works here below with Thine approbation ; and then have our transition from this earthly abode to Thy Heavenly Temple above, there to enjoy light, glory, and bliss ineffable.

Response by the M. W. the G. M., or the R. W. Prov. G. M.—Glory be to God on High !

Response by the Brethren.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

GRAND HONOURS.

SOLEMN MUSIC.

² * During which the Members of the New Lodge passing round do homage to the Grand or Provincial Grand Lodge.

¹ To be omitted when the Hall only is to be Consecrated.

² The paragraphs marked thus * are to be omitted when the Hall, or Lodge-Room only, is to be Consecrated.

* The M. W. the Grand Master, or presiding Brother as the case may be, will then cause the Grand Director of Ceremonies to proclaim the Lodge as follows :—

* *Brethren.*—I am directed by the Most Worshipful [here insert the name] Grand Master Mason of Scotland, to make Proclamation that, by virtue of the power and authority of the Grand Lodge, these Brethren are now constituted a regular Lodge of Free and Accepted Masons, by the title and designation of the Lodge [here insert the name], to be holden in [here insert the place]. And from henceforth they are fully empowered to exercise all their rights and privileges, agreeably to the tenure of their Charter, the Laws of the Grand Lodge, and the Ancient Usages of the Fraternity ; and may God be with them !

* *Response by the Members of the Grand or Provincial Grand Lodge only.*—So mote it be.

Part of 2d Chronicles, Chapter vi, v. 12, 14, 17-21, 33 middle, 41 ; Chapter vii, v. 1, 3, 12-18 ;—*or*, 1st Kings, Chapter viii, v. 22, 23, 26-30, 43 middle, 60 ; and Chapter ix, v. 3-5,—will then be read by the Very Worshipful the Grand or Worshipful Provincial Grand Chaplain.

ANTHEM, accompanied by MUSIC.

To Heaven's high Architect all praise,
All praise, all gratitude be given ;
Who deign'd the human soul to raise
By mystic secrets sprung from Heaven.

CHORUS.

Sound aloud the Great JEHOVAH's praise,
To Him the dome, the Temple raise.

GRAND HONOURS.

CAP. XXX.

**Ceremonial at the Installation of the
Office-Bearers of a Lodge.**

The Lodge having been opened in the First Degree,—Entered Apprentices being allowed to be present,—and the Jewels, Clothing, etc., of the Lodge placed before the presiding or installing Brother,¹ he will desire the Master Elect, to come forward, and address him as follows :—

I. M.—Having been elected by the Members of your Lodge to the office of MASTER, I shall have much pleasure in installing you therein ; but previous to your installation it is requisite that you assent to some of the Charges and Regulations which point out the duty of a Master of a Lodge. These will now be read to you :

1. You agree to be a good man and true, and strictly to obey the moral law.

2. You agree to be a peaceable subject, and cheerfully to conform to the laws of the country in which you reside.

3. You promise not to be concerned in plots or conspiracies against Government, but patiently to submit to the decisions of the Supreme Legislature.

4. You agree to pay a proper respect to the Civil Magistrate ; to work diligently, live in credit, and act honourably with all men.

5. You agree to hold in veneration the original Rulers and Patrons of the Order of Masonry, and their regular successors, supreme and subordinate, according to their

¹ At the Consecration of a new Lodge these ought to be read by the Grand or Provincial Grand Secretary ; but at the usual or Annual Installation, the presiding Brother, or a Past Master, does so, as the Secretary is *not yet installed*.

stations ; and to submit to the awards and resolutions of your Brethren, in Grand Lodge assembled, in every case consistent with the Constitutions of the Order ; and that you will not, in Scotland, practise or recognise in connection with Lodges of St. John's Masonry, any Degrees except those of Apprentice, Fellow-Craft (including the Mark), and Master Mason, and Degree of Installed Master.

6. You agree to avoid private quarrels, and to guard against all intemperance and excess.

7. You agree to be cautious in your behaviour, courteous to your Brethren, and faithful to your Lodge.

8. You promise to respect true and faithful Brethren, and to discountenance all Impostors and Dissenters from the original plan of the Institution.

9. You agree to promote the general good of Society, to cultivate the Social Virtues, and to propagate the knowledge of the art of Masonry, so far as your influence and ability can extend.

10. You admit that it is not in the power of any man, or body of men, to make alteration or innovation in Masonry.

11. You promise to submit to the Most Worshipful the Grand Master for the time being, and to his Officers, when duly installed ; and strictly to conform to every regulation of the Grand Lodge that is not subversive of the principles of Masonry.

12. You admit that no Lodge can be constituted without a Charter from a Grand Lodge, or other Supreme Body entitled to grant them, or any countenance given to an Irregular Lodge, or to any person clandestinely initiated therein ; and that no Procession, Consecration, or other Ceremonial of Masons, clothed with the Badges of the Order, can take place without the special Licence of the Grand Lodge, or of the Provincial Grand Master of the District, or (in his absence) of his Depute or Substitute.

13. You admit that no person can be regularly made a Mason, or admitted a Mason of any Lodge, without previous notice, and due inquiry into his character.

14. You promise that no Visitors shall be received into your Lodge without due examination, or producing proper vouchers of initiation in a regular Lodge.

The presiding Brother then addresses the Master Elect thus :—

Do you now, cheerfully submit to these several Charges and Regulations of the Grand Lodge of Free and Accepted Masons of Scotland, and promise to support them, as all good Masters have done.

The Master Elect having signified his assent, the presiding Brother shall then proceed as follows :—

Then, in consequence of the recommendation I have received of you, and your cheerful conformity to the Charges and Regulations rehearsed, and since it is the will and pleasure of the Brethren of this Lodge that you become Master thereof for the usual time, as they confide in your known good behaviour, and think you a fit and proper person to discharge the duties of said office, I must inform you that you are not only to walk uprightly before God and man, and strictly to follow the Rules and Constitutions of Masonry in general, but also to adhere to the Bye-Laws of this Lodge in particular.

You will now step forward to the Altar and take the oath *de fidei*, viz. :—

‘ I in the presence of the Great Architect of the Universe do solemnly promise to perform the duties of the Office of Master, faithfully, zealously, and impartially, to the best of my ability, during the ensuing twelve months, and until a successor shall have been appointed and installed in my stead. That, while in the Chair, I will not permit or suffer any deviation from the ancient customs and landmarks of the Order recognised by the Grand Lodge of Scotland, nor administer, or cause

‘to be administered, any ceremony contrary to, or sub-
 ‘versive of our Constitutions. That I will maintain
 ‘pure and unsullied the genuine tenets of the Order,
 ‘That I will observe, and as far as lies in my power,
 ‘strictly enforce these Charges and Regulations to which
 ‘I have now given my assent, and otherwise conscientiously
 ‘perform my duty as Master of the Craft. So help me
 ‘God!’

The Installation of the Master is then proceeded with by a Board of Installed Masters according to the Ritual adopted by the Grand Lodge.

The New Master having been installed in the Chair of his Lodge, the Members of the Lodge are admitted in the Third, Second, and First Degrees, and advance in procession, pay due homage to the new Master, and signify their subjection and obedience by the usual salutations in the respective Degrees.

GRAND HONOURS.

This part of the ceremony being concluded, the Depute and Substitute Masters, Wardens, and other Office-Bearers are requested to advance to the Altar, and the Installing Brother¹ will take their oaths *de fidei*, viz. :—

¹ When the Most Worshipful the Grand Master and his Officers attend to constitute a New Lodge, the Grand Wardens may invest the Wardens, the Grand Secretary invest the Secretary, and so on. Sometimes the New Master enters immediately on the duties of his office by administering the oath *de fidei* too, and investing the

‘I do hereby agree to accept of the office of Depute Master, Substitute Master, Senior Warden, or Junior Warden, etc. (as the case may be), of the Lodge ———, and solemnly promise, to the best of my ability, to discharge faithfully, zealously, and conscientiously, its duties during the ensuing twelve months unless a successor shall be previously appointed and installed in my stead; and that I will do my utmost to forward the interests of the Lodge, and support the Master in his various duties. So help me God.’

The Office-Bearers are then invested, in succession, with the Insignia or Jewels of their Office, and addressed as follows:—

Brother C. D.—I invest you, as DEPUTE MASTER, with the *Square* and *Compasses*, being the insignia of your office. The Square has the two ends of unequal length, the short one pointing to time, the other to eternity; so the *Compasses* combined with the Square will teach you not only to be contented with your lot on earth, and thankful for what your Heavenly Father bestows on you in this world, but that you should press forward in the paths of virtue, and have in view the attainment of a blessed immortality. In the absence of the Master, and of any Past Master of the Lodge, you will take upon you the Duties of the Chair.

Brother E. F.—I invest you as SUBSTITUTE MASTER. It is your duty to preside in the Lodge when the Master or his Depute cannot be present. Your Jewel is the *Square*, which denotes in a moral sense that you are worthy of the office they have conferred upon you; and in its emblematic sense that, as when applied to work, it shows whether it be straight, level, and correct, so you are to observe that your conduct and actions, as well as

Wardens, etc., but it is more convenient in practice that at all Installations the Presiding or Installing Brother conducts the whole Ceremonial.

those of the Brethren (at least in Lodge assembled), are guided by the stern principles of justice.

Brother G. H.—You are, by the consent of this Lodge, elected SENIOR WARDEN thereof for the usual time, in consequence of which I now invest you with this Jewel as the insignia of your office. Observe, it is a *Level*, to denote to you, in its moral sense, that we are descended from the same stock, partake of the same nature, and share the same hope ; and that, though distinctions among men are necessary to preserve subordination, yet no eminence of station can make us forget that we are Brethren ; and, in its emblematic sense, that in all Masonic concerns you are to consider your Brethren as strictly on a level with you. Your early and regular attendance at your Lodge is particularly necessary, in order to assist, to the utmost of your power and skill, in the good management thereof.

Brother I. J.—You have been, by the consent of this Lodge, elected JUNIOR WARDEN thereof for the usual time, in consequence of which I invest you with this Jewel as the insignia of your office. Observe, it is a *Plumb Rule*, with a Plummet affixed, to denote to you, in its moral sense, that you owe your promotion to your uprightness and integrity, and that you are at all times to be upright in your conduct ; and, in its emblematic sense, that in the discharge of the many duties of this difficult and arduous office, and in all Masonic concerns, you are to take especial care to act with perfect uprightness, so that if your Jewel should be figuratively applied, it will be found so.

Worshipful Senior and Junior Wardens, those columns,¹ the Badges of your office, I entrust to your care, not doubting your vigilance and attention.

The Senior and Junior Wardens are then conducted to their seats, and saluted.

¹ When the work of Masonry in the Lodge is carrying on, the column of the Senior Warden is raised ; when the Lodge is at refreshment the column of the Junior Warden is raised.

The TREASURER is then invested with the insignia of his office :—

Brother K. L.—By investing you with this Jewel I have to remind you that it is your duty to collect subscriptions and other fees, and keep an exact account of Lodge expenses. *You are also to transmit to the Grand Lodge the dues for recording Intrants, for Diplomas, Annual Certificates, and all other dues, and this whether the Lodge sanction it or not,* THESE MONIES NOT BEING LAWFULLY ITS PROPERTY, BUT THAT OF THE GRAND LODGE OF SCOTLAND ALONE, AND FOR WHICH YOU ARE PERSONALLY RESPONSIBLE. Your regular and early attendance will afford the best proof of your zeal and attachment.

The SECRETARY is then invested with the insignia of his office :—

Brother M. N.—You have been elected SECRETARY of this Lodge. It is your province to record the minutes, issue the summonses for our regular meetings, and make the due returns of Officers and Members to the Grand Lodge. Your good inclinations to Masonry and this Lodge I hope will induce you to discharge your office with fidelity, and by so doing you will merit the esteem and approbation of your Brethren.

The DEACONS are then invested :—

Brother O. P.—I invest you with the Jewel of SENIOR DEACON ; it is the *Mallet*, and ought to teach you that skill without exertion is of little avail ; that labour is the lot of man, for the heart may conceive and the head may devise in vain, if the hand be not prompt to execute the design.

Brother Q. R.—Your Jewel of office, as JUNIOR DEACON, is the *Trowel*, which teaches us to spread the cement of brotherly love and affection,—that cement which unites us *all into one sacred band, a society of friends and brothers,*

among whom no contention should ever exist but that noble contention, or rather emulation, of who can best work and who can best agree.

Brothers O. P. and Q. R.—It is your province to attend on the Worshipful Master and Wardens and to act as their assistants in the active duties of the Lodge,—such as in the reception of Candidates into the different Degrees of Masonry, and in the immediate practice of our Rites. I commit to you these Rods as your Badges of office.

The STEWARDS are next invested :—

Brother S. T. and U. V.—You have been appointed STEWARDS of this Lodge. The duties of your office are to introduce Visitors, and see that they are accommodated : as also to see that the tables are properly furnished at refreshment, and that every Brother is suitably provided for ; and generally, to assist the Deacons and other Office-Bearers in performing their respective duties.

The INNER GUARD is then invested as follows :—

Brother W. X.—The *Cross Swords* with which I invest you, indicate that you are to suffer none to pass or repass but such as are duly qualified ; and, emblematically, to set a guard over our thoughts, a watch at our lips, and post a sentinel over our actions. Your duty is to admit Masons on proof, to receive Candidates in due form, and to obey the commands of the Junior Warden.

The TYLER is then brought forward and invested with the Jewel and instrument of his office.

Brother Y. Z.—I commit the *Sword* into your hands to enable you effectually to guard against the approach of cowans and eavesdroppers, by which we are reminded we ought to prevent the approach of every unworthy thought or deed, and to preserve a conscience void of offence towards God and towards man.

The Ceremonial of Investiture having come to a close, the presiding Brother will then give a general Address to the Master, Wardens, and Brethren, in the following manner :—¹

RIGHT WORSHIPFUL SIR,—The Brethren have committed the Lodge to your care, you cannot be insensible to the importance of the charge, and to your responsibility for the faithful discharge of the duties annexed to the appointment. The honour, the reputation, and the usefulness of this Lodge will materially depend on the skill and ability with which you manage its concerns, whilst the happiness of the Brethren will be generally promoted by the zeal and assiduity with which you promulgate the genuine tenets and principles of the Order. As a pattern for your imitation, consider that glorious luminary which regularly diffuses light and lustre to all ; in like manner, it will be your province to communicate light and instruction to the Brethren of your Lodge ; impress on them the dignity and high importance of Masonry, and charge them to practise out of the Lodge those excellent precepts which they are taught in it, so that, when any one is said to be a Freemason, the world may know that he is one to whom the burdened heart may pour forth its sorrows, to whom the distressed may prefer their suit, whose heart is guided by justice, and whose hand is extended by benevolence.

WORSHIPFUL WARDENS,—You are too well acquainted with the laws of Freemasonry to warrant any distrust that you will be found wanting in the proper discharge of the duties of your respective offices ; suffice it to observe, that what you have seen praiseworthy in others you will carefully imitate, and what in them may have appeared

¹ Any other similar Address may be given. At the Erection of a new Lodge, although the Investiture of the Wardens and inferior Office-Bearers be performed by the new Master, the Address ought to be given by the Brother who presides on the occasion.

defective, you will in yourselves amend. You ought to be patterns of good order and regularity, as it is only by a due observance of the laws yourselves that you can expect obedience to them from others. You are assiduously to assist the Master in the discharge of the important duties of his situation, and carefully instruct those whom he may place under your charge. From the zeal you have shewn towards our excellent Institution, and the desire you have evinced to promote its best interests, I entertain no doubt that your conduct will be such as to merit the approbation of your Brethren and the testimony of a good conscience.

BRETHREN,—Such is the nature of our constitution, that as some must of necessity rule and teach, so others must of course learn to submit and obey. Humility in both is an essential duty. The Brethren who have been appointed to assist in the government of the Lodge are too well acquainted with the principles of Masonry and the rules of good manners, to extend the power with which they are entrusted; and you are too sensible of the propriety of their appointment, and of too generous dispositions, to envy their preferment. From the knowledge I have of both Officers and Members, I trust that all will have but one aim—to please each other, and unite in the great design of communicating happiness. May you all enjoy every satisfaction and delight which disinterested friendship can give, within these sacred walls! May Freemasonry flourish in every part of the globe, and rise superior to all opposition! May it become influential in diffusing the light of *Wisdom*, aiding the *strength* of Reason, dispensing the *beauties* of Virtue, and lessening the aggregate of human misery and vice! May it teach us to measure our actions by the rule of rectitude, square our conduct by the principles of morality, and guide our very thoughts within the compass of propriety! Hence we learn to be meek, humble, and resigned, and to moderate the passions, the excess of which deform and disorder the very soul; and the Brother who has thus far discharged his duty as a Mason, can patiently await the arrival of

that awful moment when the soul shall take wing to the boundless and unexplored mansions above.

BRETHREN,—Such are the genuine tenets and principles of our Order. May they be transmitted through the Lodge pure and unsullied through all generations! To obtain this end, let us continue to cultivate the great moral and social virtues laid down on our Masonic tracing-board, and improve ourselves in everything that is good, amiable, and useful. And may the Great Architect of the Universe preside over our Temple, and under his sway let us ever act with a dignity becoming the high and venerable character of our Institution.

The New Master now thanks the presiding Brother.

GRAND HONOURS.

Then shall be sung the HUNDREDTH PSALM, accompanied by Music.

THANKSGIVING by the Very Worshipful the Grand or Worshipful Provincial Grand Chaplain:—

BLESSED be Thy name, O Great Architect of the Universe, that it hath pleased Thee to put into the hearts of Thy servants to found this Lodge to Thy honour and glory. Bless them, O Lord, with Thine especial blessing, and grant that all who shall enjoy the benefit of this pious work may continue Thy faithful servants unto their lives' end. Let their practice shadow forth the blessed principles of Faith, Hope, and Charity; and when Thou shalt be pleased to call them hence, and the earthly house of this tabernacle shall be dissolved, give them a building of God, an house not made with hands, eternal in the heavens.

Response by the Brethren.—So mote it be.

GRAND HONOURS.

Refreshments served, preceded and followed by the usual alterations.

THE MASONIC ANTHEM.

After which the Lodge will be closed in due form, and in the First Degree.

[The preceding Ceremonials may be abridged or extended at pleasure, provided nothing be introduced that can give offence to any Brother either in religion or politics; the material points, however, are on no account to be omitted. It is perhaps unnecessary to add that the Presiding Brother ought to commit the whole to memory, except the Charge and Regulations, which may be read.]

RULES.—1. Each Brother, before entering, will sign his name, and the Name of the Lodge of which he is a Member. 2. No one can be admitted after the Grand or Provincial Grand Lodge is opened. 3. Costume—Full Dress, Black, with white tie and gloves.

CAP. XXXI.

**Order of Procession of the Grand Lodge, and
Ceremonial to be observed at Laying a Founda-
tion Stone by the most Worshipful Grand
Master Mason.**

The Grand Lodge having been opened in the First Degree at a convenient place, and the necessary directions and instructions given, it is adjourned. The Brethren being in their proper Clothing and Jewels, and wearing White Gloves, the Procession moves in the following order, viz.:—

Band of Music.

Brethren belonging to warranted Lodges holding of a recognised Grand Lodge, other than that of Scotland.

Lodges present, and their Brethren, according to Seniority on the Grand Lodge Roll,—
Junior Lodge in Front.

Members of the Grand Lodge, according to Seniority on the Roll of Lodges,—Juniors in Front.

Band of Music.

Grand Marshals.

Grand Tyler. (*With Drawn Swords.*) Grand Tyler.

Grand Director of Music. Grand Bard.

Grand Director of Ceremonies.

Grand Steward. (*With White Rods.*) Grand Steward.

Level. (*Carried by Operatives.*) Plumb.

Grand Steward. (*With White Rods.*) Grand Steward.

Compass.	(Carried by Operatives.)	Square.
Grand Steward.	(With White Rods.)	Grand Steward.
	Mallet.	
	(Carried by an Operative.)	
Grand Steward.	(With White Rods.)	Grand Steward.
Vase (Wine).	Cornucopia (Corn).	Vase (Oil).
Grand Steward.	Grand Steward.	Grand Steward.
	(With White Rods.)	
	Grand Jeweller.	
	Grand Bible-Bearer.	
Inscription Plates.	Architect with Plans.	
	Bottles with Coins, etc.	
Grand Steward.	Grand Steward.	Grand Steward.
	(With White Rods.)	
Senior Grand	Grand Chaplain in	Junior Grand
Deacon.	his Robes.	Deacon.
Grand Steward.	(With White Rods.)	Grand Steward.
	Grand Secretary.	Grand Cashier.
	Grand Steward.	Grand Steward.
Senior Grand	(With Batons.)	Junior Grand
Warden.		Warden.
Grand Steward.	(With White Rods.)	Grand Steward.
Past Grand Master.	Depute Grand Master.	
	Substitute Grand Master.	
Grand	Vice-President	Grand
Steward.	of Grand Stewards.	Steward.
	(With White Rods.)	

Grand Sword Bearer.

Grand Master.

Grand Steward,	{	President of	{	Grand Steward,
(With		Grand Stewards,		(With
White Rod).		(Carrying Grand		(White Rod).
		Master's Rod.)		

Past Grand Masters.

Provincial Grand Masters.

Proxy Past Grand Masters.

Past Grand Wardens, etc.

Having arrived within a proper distance of the Stone, the Procession halts, the Brethren open to the right and left, so as to leave room for the Grand Master and other Office-Bearers to pass up the centre. On arriving at the Platform—

The Architect is the first of the Masonic Procession who walks up to the Platform on the East; 2dly, the Grand Chaplain; 3dly, the Grand Jeweller, Grand Deacons, Grand Cashier, Grand Secretary, Grand Wardens, and Substitute Grand Master; then Grand Master, Past-Grand Master, and Depute Grand Master, followed by Provincial Grand Masters and Brethren attendant; all giving way to the Grand Master when on the Platform, and the Substitute taking the right of the Grand Master.

Band of Music to be thereafter placed in a *conspicuous* situation; and the Grand Jewels, *etc.*, to be laid on the Grand Master's Table.

"*Queen's Anthem*," to be played.

"*Hail Masonry*," to be played.

Grand Chaplain to offer up a Prayer.

Grand Master calls upon the Grand Secretary and Cashier to place the Coins, etc., in the cavities of the Stone, and the Architect to bring forward the necessary workmen :—when Coins, etc., are placed,—

"*Great Light to Shine*," by the Band.

While this is playing, three distinct stops to be made in bringing down the Stone.

Grand Master upon this walks from the Platform to the East of the Stone, with the Substitute on his right hand, the Grand Wardens walking before him, who go to the West, having with them the Level and the Plumb.

Grand Master says—"Right Worshipful Substitute Grand Master, you will cause the various implements to be applied to the Stone that it may be laid in its bed according to the Rules of Masonry." The Substitute Grand Master orders the Wardens to do their duty. Grand Master then says—"Right Worshipful Junior Grand Warden, What is the proper Jewel of your office?"—"The Plumb." "Have you applied the Plumb to the several edges of the Stone?"—"I have, Most Worshipful Grand Master."

"Right Worshipful Senior Grand Warden,

What is the proper Jewel of your office ?"—
"The Level." "Have you applied the Level to
the top of the Stone ?"—"I have, M. W. G. M."

"Right Worshipful Substitute Grand Master,
What is the proper Jewel of your office ?"—
"The Square." "Have you applied the Square
to those parts of the Stone that are square ?"—
"I have, M. W. G. M."

The Grand Master then says—"Having, my
Right Worshipful Brethren, full confidence in
your skill in our Royal Art, it remains with me
now to finish this our work."

Hethen gives the Stone three knocks, saying,—
"May the Almighty Architect of the Universe
look down with benignity upon our present un-
dertaking, and crown the edifice, of which we
have now laid the foundation, with every suc-
cess."

Three Cheers.

Music.

"On ! On my dear Brethren."

During the Music,

The Cornucopia is delivered to the Substitute
Grand Master, the Vase with Wine to the Senior
Grand Warden, and the Vase with Oil to the
Junior Grand Warden.

After the Music ceases—the Cornucopia is
delivered by the Substitute to the Grand Master,
who throws its contents upon the Stone. The
Vase with Wine is then handed to the Substi-

tute, who delivers it to the Grand Master, who pours it upon the Stone, and the Oil in the same manner—the Grand Master saying

“Praise be to the Lord immortal and eternal, who formed the Heavens, laid the foundations of the Earth, and extended the Waters beyond it,—who supports the Pillars of Nations, and maintains in order and harmony surrounding Worlds. We implore Thy aid, and may the continued blessings of an All-bounteous Providence be the lot of these our native shores ; and may the Almighty Ruler of Events deign to direct the hand of our gracious Sovereign, so that she may pour down blessings upon her people ; and may that people, living under sage laws, in a free government, ever feel grateful for the blessings they enjoy.”

“*Masons' Anthem.*”

The Grand Officers return to their platform when the Anthem ceases.

Three Cheers.

Address by Grand Master.

Reply by_____

“*Rule Britannia,*” by the Band.

The procession then returns in inverted order to the place from which it set out, where the Grand Lodge is closed.

CAP. XXXII.

Funeral Service.

The Brethren being assembled at the house where the body of the deceased Brother lies, the Master proceeds to the head of the corpse, and the service begins.

MASTER—"What man is he that liveth and shall not see death? Shall he deliver his soul from the hand of the grave?"

"Man walketh in a vain shadow, he heapeth up riches, and cannot tell who shall gather them.

"When he dieth, he shall carry nothing away; his glory shall not descend after him.

"Naked he came into the world, and naked he must return: the Lord gave, and the Lord hath taken away, blessed be the Name of the Lord!

"Let us die the death of the righteous, and let our last end be like his!"

The Brethren answer:

"God is our God for ever and ever; he will be our guide even unto death!"

The Master then repeats the following prayer:

"Most glorious God, author of all good, and giver of all mercy, pour down thy blessings upon us, and strengthen our solemn engagements with *the ties of sincere affection*: May the present *instance of mortality* remind us of our approaching fate; and draw our attention towards th

the only refuge in time of need ; that when the awful moment shall arrive that we are about to quit this transitory scene, the enlivening prospect of thy mercy may dispel the gloom of death ; and after our departure hence, in peace and in thy favour, we may be received into thine everlasting kingdom ; to enjoy, in union with the souls of our departed friends, the just reward of a pious and virtuous life. *Amen.*"

The different Lodges rank according to seniority, the junior preceding : each Lodge forms one division, and the following order is observed :—

The Tyler, with his sword.
 The Stewards, with white rods.
 The Brethren out of office, two and two.
 The Secretary, with a roll.
 The Treasurer, with his badge of office ;
 Senior and Junior Wardens, hand in hand.
 The Past Master.
 The Master.

The Lodge to which the deceased Brother belonged, in the following order, all the members having flowers or herbs in their hands :—

The Tyler.
 The Stewards.
 If convenient, Martial music (drums muffled, and trumpets covered.)
 The Members of the Lodge.
 The Secretary and Treasurer.
 The Senior and Junior Warden.
 The Past Master.
 The Holy Writings, on a cushion, covered with black cloth, carried by the oldest
 Member of the Lodge.

The Master.
 The Choristers, singing an anthem.
 The Clergyman ;

Pall bearers.	With the regalia	Coffin.	placed thereon.	Pall bearers.
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Chief Mourner.
 The other Mourners.
 Two Stewards.
 Tyler.

One or two Stewards advance before the procession moves to the church-yard, to prevent confusion, and to make the necessary preparations. When the procession arrives at the grave the following exhortation may be given :—

“Here we view a striking instance of the uncertainty of life, and the vanity of all human pursuits. The last offices paid to the dead are only useful as lectures to the living ; from them we are to derive instruction, and consider every solemnity of this kind as a summons to prepare for our approaching dissolution.

“Notwithstanding the various mementos of mortality with which we daily meet, notwithstanding death has established his empire over all the works of nature, yet through some unaccountable infatuation we forget that we are born to die. We go on from one design to an-

other, add hope to hope, and lay out plans for the employment of many years, until we are suddenly alarmed with the approach of death when we least expect him, and at an hour which we probably conclude to be the meridian of our existence.

“What are all the externals of majesty, the pride of wealth, or charms of beauty, when nature has paid her just debt? Fix your eyes on the last scene, and view life stripped of her ornaments, and exposed in her natural meanness; you will then be convinced of the futility of those empty delusions. In the grave all fallacies are detected, all ranks are levelled, and all distinctions are done away.

“While we drop the sympathetic tear over the grave of our deceased friend, let charity incline us to throw a veil over his foibles, whatever they may have been, and not withhold from his memory the praise that his virtues may have claimed. Suffer the apologies of human nature to plead in his behalf. Perfection on earth has never been attained; the wisest, as well as the best of men, have erred. His meritorious actions it is our duty to imitate, and from his weakness we ought to derive instruction.

“Let the present example excite our most serious thoughts, and strengthen our resolutions of amendment. As life is uncertain, and all earthly pursuits are vain, let us no longer postpone the important concern of preparing for eternity; but embrace the happy moment, while

time and opportunity offer, to provide again the great change, when all the pleasures of the world shall cease to delight, and the reflection of a virtuous life yield the only comfort and consolation. Thus our expectations will not be frustrated; nor we hurried unprepared into the presence of an all-wise and powerful Judge, whom the secrets of all hearts are known, and from whose dread tribunal no culprit can escape.

"Let us, while in this stage of existence, support with propriety the character of our profession, advert to the nature of our solemnities, and pursue with assiduity the secret tenets of our Order. Then, with becoming reverence, let us supplicate the divine grace, to ensure the favour of that eternal Being, whose goodness and power know no bound; that when the awful moment arrives, be it soon or late, we may be enabled to prosecute our journey without dread or apprehension to that far distant country whence no traveller returns. By the light of the divine countenance we shall pass, without trembling, through those gloomy mansions where all things are forgotten; and at the great and tremendous day of trial and retribution, when arraigned at the bar of divine justice, let us hope that judgment will be pronounced in our favour, and that we shall receive our reward in the possession of an immortal inheritance, where joy flows in one continued stream and no mould can check its course.

"From time immemorial it has been a custom

among the Fraternity of Free and Accepted Masons, at the request of a Brother on his death-bed, to accompany his corpse to the place of interment, and there to deposit his remains with the usual formalities.

“In conformity to this usage, and at the special request of our deceased Brother, whose memory we revere and whose loss we now deplore, we have assembled in the character of Masons, to resign his body to the earth whence it came, and to offer up to his memory before the world the last tribute of affection ; thereby demonstrating the sincerity of our past esteem and our inviolable attachment to the principles of the Order.

“With proper respect, therefore, to the established customs of the country in which we live ; with due deference to our superiors in Church and State ; and with unlimited good-will to all mankind, we here appear clothed as Masons, and publicly crave permission to express our submission to peace and good government, and our wish to serve the interests of mankind. Invested with the badges of innocence we humbly bow to the universal Parent, and implore his blessing on every zealous endeavour to promote peace and good-will, and pray for perseverance in the principles of piety and virtue.

“The great Creator having been pleased, out of his mercy, to remove our worthy Brother from the cares and troubles of a transitory existence to a state of eternal duration, and thereby to weaken

the chain by which we are united man to man may we who survive him anticipate our approaching fate, and be more strongly cemented in the ties of union and friendship; that, during the short space allotted to our present existence, we may wisely and usefully employ our time, and, the reciprocal intercourse of kind and friendly acts, mutually promote the welfare and happiness of each other.

“Unto the grave we resign the body of our deceased friend, there to remain until the general resurrection, in favourable expectation that his immortal soul may then partake of joys which have been prepared for the righteous from the beginning of the world: And may Almighty God, by his infinite goodness, at the grand tribunal of unbiassed justice, extend his mercy towards him and all of us, and crown our hope with everlasting bliss in the expanded realms of a boundless eternity: This we beg for the honour of his name, to whom be glory, now and for ever *Amen. So mote it be.*”

Thereafter, the Brethren march round the open grave, casting in their flowers or herbs as they pass.

The procession is then re-formed, and returns in inverted order to the Lodge room, where the Brethren unclothe and disperse.



CAP. XXXIII.

Funeral Lodge Service.

The Officers, and other Brethren taking part in the ceremony, having met, a procession will be formed, and thereafter move off in the following order to the hall, the organ playing "The Dead March in Saul" :—

Tyler, with sword.	
Light Bearer.	Light Bearer.
Marshal.	
Six Stewards, two and two, with white rods.	
Director of Ceremonies.	
Bard.	Architect.
Chaplain.	
Junior Deacon.	
Senior Deacon.	
Secretary.	
Treasurer.	
Senior Warden.	Junior Warden.
Bible-Bearer and Mallet.	
Past Master.	
Depute Master.	Substitute Master.
Six Stewards, two and two, with white rods.	
Marshal.	
Light Bearer.	
Light Bearer.	Light Bearer.
Stewards with rods.	

A table is furnished, on which is displayed the insignia of the late Brother.

The Lodge is then opened by the Right Worshipful Master.

The organ, assisted by an efficient choir, will play

Solemn Music—"Dead March in Saul."—HANDEL

OPENING OF LODGE.

SERVICE.

Prayer—CHAPLAIN.

"Most Glorious God, Author of all good, and Giver of all mercy, pour down Thy blessings upon us, and strengthen all our solemn engagements with the ties of fraternal affection. Let this striking instance of mortality remind us of our approaching fate, and so fit and prepare us for that awful period whenever it may arrive, that, after our departure hence, in peace and in Thy favour, we may be received into Thy Everlasting Kingdom.—*Amen.*"

GRAND HONOURS.

Selection from Requiem—MOZART—Organ.

Anthem.

Holy, holy, Lord God Almighty, Who was, and is, and is to come.

Who shall not glorify Thy name, for Thou only art holy, Thou only art the Lord.

*Service with responses, Chanted by the Choir,
assisted by the Brethren.*

Master.—What man is he that liveth and shall not see death? Shall he deliver his soul from the hand of death?

Brethren.—Man walketh in a vain shadow, he heapeth up riches, and cannot tell who shall gather them.

Master.—When he dieth, he shall carry nothing away ; his glory shall not descend after him.

Brethren.—Naked we came into the world, and naked we must return. The Lord gave, and the Lord hath taken away, Blessed be the Name of the Lord.

Anthem—LUTHER—Choir, 4 voices.

[This anthem with the alteration only of the name, was sung at the Funeral Grand Lodge held in honour of St. Clair of Rosslyn, the last Hereditary Grand Master Mason of Scotland, Anno 1778.]

Frail man ! how like the meteor's blaze.
How evanescent are thy days :
Protracted to its longest date,

How short the time indulg'd by fate.
No force death's potent arm can brave ;
Nor wisdom's self elude the grave :
Where'er our various journeys tend,
To this we soon or late descend.

Thither from mortal eyes retired,
Though oft beheld and still admir'd,
... to dust his claim resigns,
And in sublimer regions shines.
Let us, whom ties fraternal bind
Beyond the rest of human kind,
Like . . . live, like . . . die,
Then join the Eternal Lodge on high.

Service with responses.

Master.—Let me die the death of the righteous,
and let my last end be like his.

Brethren.—God is our God for ever and ever ;
He will be our guide even unto death.

GRAND HONOURS.

Anthem—MARCELLO.

O Lord, our Governor, O how excellent is Thy
name in all the world.

The Chaplain here descends from the dais on
the right of the Master, and preceded by two
Stewards bearing white rods, walks up to the
oratory, from which he pronounces the oration.

Elegy—Dr. CALCOTT—Choir, 4 voices.

Forgive, blest shade, the tributary tear
That mourns thy exit from a world like this ;
Forgive the wish that would have kept thee here
And stay'd thy progress to the seats of bliss.
No more confin'd to grov'ling scenes of night,
No more a tenant pent in mortal clay,
Now would we rather hail thy glorious light
And trace thy journey to the realms of day.

Anthem—HANDEL.

Waft him, Angels through the skies
Far above yon azure plain,
Glorious there like you to rise,
There like you for ever reign.

Service with responses.

Master.—May we be true and faithful; and may
we live and die in love.

Brethren.—So mote it be.

Master.—May we always profess what is good;
and may we always act agreeably to our
profession.

Brethren.—So mote it be.

Master.—May the Lord bless us and prosper us;
and may all our good intentions be
crowned with success.

Brethren.—So mote it be.

Master.—Glory be to God on high ; on earth
peace and good will towards men.

Brethren.—So mote it be ; now, from henceforth,
and for evermore.—*Amen.*

GRAND HONOURS.

Prayer—CHAPLAIN.

“Almighty Architect of the Universe, unto the grave has been resigned the body of our loving Brother, to remain until the day of general resurrection. We earnestly pray Thee at that great and dreadful day, to extend Thy infinite mercy towards all of us, and to crown our felicity with everlasting bliss in Thy Heavenly Kingdom.—*Amen.*”

GRAND HONOURS.

The Master then pronounces an address to the Lodge.

CAP. XXXIV.

Transcript of Petition for a New Lodge, Charter, Diploma, Commissions, and other Documents.

PETITION FOR A NEW LODGE.

Unto the Most Worshipful the GRAND MASTER MASON, the Right Worshipful the OFFICE-BEARERS and MEMBERS of The GRAND LODGE OF SCOTLAND.

The PETITION of the undersigned regular registered Master Masons of the Lodges mentioned against our respective names :

Humbly Sheweth,

That your Petitioners, having the good of Masonry at heart, are desirous of extending the benefits of the Craft in this part of the Country, which cannot be accomplished without having a regularly constituted Lodge. We, therefore, being anxious to commence and carry on our Masonic labours under sanction of the Grand Lodge, pray for a Charter of Constitution and Erection, empowering us to meet as a regular Lodge at, by the name and title of, and *there to discharge the duties of Masonry in a constitutional manner, according to the forms of the Order, and the Laws of the Grand Lodge;*

and we recommend and propose the following to be the first Office-Bearers of the Lodge, viz. :—

A. B.—*R. W. Master*. C. D.—*W. Depute Master*.
E. F.—*W. Substitute Master*. G. H.—*W. Sen. Warden*. I. J.—*W. Jun. Warden*. K. L.—*Treasurer*. M. N.—*Secretary*. O. P.—*Senior Deacon*. Q. R.—*Junior Deacon*. S. T.—*Inner Guard*; and V. W.—*Tyler*.

The prayer of this Petition being granted, we promise strict obedience to the Laws and Constitutions of the Grand Lodge of Scotland.

Signed.....M.M.

Lodge.....

etc. etc.

CHARTER OF CONSTITUTION AND ERECTION.

To all and sundry to whose knowledge these presents shall come Greeting in God everlasting: Whereas upon the.....day of..... a Petition was presented to the Grand Lodge of Scotland in name of and others, praying the said Grand Lodge to grant a Charter of Constitution and Erection in the usual form for holding a Lodge at under the name and title of and proposing the persons after-mentioned to be the first Office-Bearers thereof, viz. :

Which Petition, with the requisite certificates therewith produced, having been duly considered in Grand Lodge assembled, they were pleased to ordain a Charter to be issued in the terms under-written. Know ye therefore that the Most Worshipful the Grand Master Mason of Scotland, and the Grand Lodge thereof, have constituted, erected, and appointed the Master, Wardens, and Brethren above-named, to be now and in all time coming a true and regular Lodge of Free and Accepted Masons at..... under the name, style, and title of..... and appoint and ordain all regular Lodges to hold and respect them as such; Giving, granting, and committing to them, and those to be afterwards admitted Members of the said Lodge, full power and authority to meet, assemble, and convene as a regular Lodge; and to enter Apprentices, pass Fellow-Crafts, and raise Master Masons, upon payment of such composition, for the support of their Lodge as they shall see convenient; but which composition at their initiation shall not be under the sum of Twenty-one Shillings, exclusive of Registration fee; and with power also annually to elect and choose Masters, Wardens, and other Office-bearers, recommending to the Brethren of the said Lodge to reverence and obey their superiors in all things lawful and honest, as *becometh the honour and harmony of Masonry; and the said Brethren becoming bound on no account to desert their own Lodge; nor upon*

any pretext whatever to make any separate or schismatical meetings, independent of the Master and Wardens for the time; nor to introduce any other orders of Masonry than those sanctioned by the Grand Lodge; nor to collect funds separate from the common stock of their Lodge, to the prejudice of the poor thereof now and in all time coming, shall, by accepting this present Charter, be bound in faithful allegiance to the said Grand Lodge as Head of the Masonic Body in Scotland; and shall be obliged to obey and pay due regard to all Acts, Statutes, and Regulations, of the said Grand Lodge, already made and enacted, or hereafter to be made and enacted, for the utility, welfare, and prosperity of Masonry: And generally to pay and perform whatever is required from them for the support and dignity of the Grand Lodge; and particularly to account and pay into the funds of the Grand Lodge, at least the sum of.....

.....Sterling, for each Member initiated in their Lodge from and after the date hereof; which sums they shall cause to be annually remitted to the Grand Secretary, at Edinburgh; and at the same time transmit to him a list of the names and designations, etc., of the Members initiated, in order that the same may be recorded in the Books of the Grand Lodge, and the Brethren of said Lodge shall be bound to record in the Books of their Lodge (which Books they are hereby authorised

and enjoined to keep) this present Charter, their own Regulations and Bye-laws, and Minutes of their whole procedure from time to time, so that the same may be better known and more easily observed by the Brethren, subject always nevertheless to the review and control of the Grand Lodge. And the said Brethren are hereby required to attend the whole General Meetings and Quarterly Communications of the Grand Lodge, by their Representatives, being their Master and Wardens for the time, or by lawful Proxies in their names (provided such Proxies be Master Masons of some established Lodge holding of the Grand Lodge), so that they by their said Representatives may act and vote in the Grand Lodge, and be duly certiorated of the proceedings thereof; declaring the said Lodge's precedency in the Grand Lodge to be from the date hereof; and for the more effectual preservation of these presents, the same are hereby appointed to be recorded in the Books of the Grand Lodge.

Given at the Grand Lodge of Scotland held in the City of Edinburgh, the.....day ofin the year of Our Lord, One Thousand Eight Hundred and.....and of Light, Five Thousand Eight Hundred and.....by etc.

DIPLOMA.

EAL]

To all and sundry to whom these presents
all come greeting. These are to certify that
a Bearer, Brother.....

..... was
ly entered an Apprentice, passed Fellow-
aft, and raised to the sublime Degree of
aster Mason in the Lodge.....
lding of the Grand Lodge of Scotland, No.
.....as appears from authentic documents in
e hands of the Master and Office-Bearers of
d Lodge, produced to the Grand Lodge afore-
d.

In testimony whereof these presents are sub-
ibed by our Secretary, and sealed with our
al; having also, for the greater security, the
nature of the said Brother annexed on the
argin.

Given at Freemasons' Hall, Edinburgh, this
.....day of.....in the year
our Lord 18..., and of Light 58...

.....

Secretary, Grand Lodge of Scotland.

INSTALLED MASTER'S DIPLOMA.

To all whom it may concern, these presents
hereby certify and declare that Brother

..... has been duly admitted to the Degree of Installed Master by a qualified Board, as the Right Worshipful Master of the Lodge No., and has been duly recorded as such in the Register of the Grand Lodge of Scotland; he is therefore recommended to all Lodges and Installed Masters as qualified in the absence of the Installed Masters, of any regular Lodge in which he may for the time be, to sit and officiate in the chair of such Lodge, if called thereto by the brethren present, provided the meeting has been regularly summoned.

Given under my hand and seal of the Grand Lodge of Scotland, at Freemasons' Hall, Edinburgh, this

[SEAL] day of A.D.
A. L. 58

..... *Grand Secretary.*

DEMIT.

THE Office Bearers and Members of the Lodgeholding of the Grand Lodge of Scotland, No.....do hereby Certify that Brother.....(whose signature is annexed on the margin) has, during the period of his Membership, conducted himself *to the entire satisfaction of the Lodge, and has paid all fees and dues exigible from him, he is therefore cordially commended to the frater*

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reception of any regular Lodge in which he may seek Affiliation.

.....*R. W. Master.*

.....*Secretary.*

....., 18.....

Grand Lodge of Scotland.

The foregoing Demit is hereby countersigned and confirmed, under the seal of the Grand Lodge of Scotland, at the request of the Lodge

.....No.....

[SEAL.]*Grand Secretary.*

AFFIRMATION BY SUBORDINATE LODGES
ON APPLYING FOR ANNUAL CERTIFICATE.

WE, the Master and Treasurer of the Lodge
....., holding of The Grand Lodge
of Scotland, No., do hereby solemnly
Declare and Affirm, on our honour as Free and
Accepted Masons, that the said Lodge is really
held solely for the purpose of Freemasonry, in
strict conformity with the ancient rules and
usages of the Craft, and the Regulations and
Enactments of the Grand Lodge of Scotland.

Given under our hands, this day of
....., 18... years,

..... *Master.*

..... *Treasurer.*

ANNUAL CERTIFICATE.

THE Grand Lodge of Scotland do hereby
 Certify that the Lodge.....
 No.....has complied with the whole requisites
 of the Act of Parliament entitled “an Act for the
 more effectual suppression of Societies established
 for seditious and treasonable purposes, etc., etc.,
 and also with the resolutions of the Grand Lodge
 of 5th August, 1799.

The said Lodge.....No.
therefore is entitled, and the Grand Lodge
 of Scotland authorise them to exercise their
 whole powers and functions of Free Masons in
 terms of and conform to their Charter of Con-
 stitution and Erection.

Given under my hand and seal of the Grand
 Lodge of Scotland, and by the authority of the
 Grand Lodge this.....day of.....
 One thousand Eight hundred and.....
Years.

.....*Grand Secretary.*

[SEAL]

 COMMISSION TO A PROVINCIAL GRAND
 MASTER.

To all and sundry the Lodges hereinafter
 specified,

Most Worshipful Grand Master of the Ancient
and Honourable Fraternity of Free and Ac-
cepted Masons in Scotland. Whereas, The

Grand Lodge of Scotland have Resolved, for the further promoting the interest of the Craft, and prosperity and advancement of Masonry, that Provincial Grand Masters should be appointed to visit the several Lodges which lie at too great a distance from the seat of the Grand Lodge to be visited by the Grand Master in person, Know ye, therefore, that we, in prosecution of the foresaid Resolution, with advice and consent of the Officers of the Grand Lodge, have Constituted and Appointed, and hereby Constitute and Appoint, our Right Worshipful Brother,Provincial Grand Master for....., and to preside over the following Lodges, viz.:—.....
with full power to our Provincial Grand Master to appoint proper persons to act as his Depute and Substitute, as Grand Warders, and Secretary, and in our name to assemble and convene the above Lodges in his Province, at such fixed times and places as may suit the convenience of all parties: And also to visit the said Lodges, and preside therein, to inquire into the state and condition of the said Lodges, receive from them such proposals and requests as they shall desire to be offered to us for the welfare and prosperity of Masonry, or for the advantage and convenience of the said Lodges respectively; and, in particular, that our Provincial Grand Master shall make enquiry into the Orders and Degrees of Masonry practised in the respective

Lodges in his Province, and shall strictly prohibit and discharge them from practising any other Degrees than that of St. John's Masonry, consisting of Apprentice, Fellow-Craft, and Master-Mason—the only Three Degrees sanctioned by the Grand Lodge of Scotland: And in general to do, execute, and perform everything which, by the rules of Masonry, is known to belong to the duty and office of a Provincial Grand Master; requiring our said Provincial Grand Master to obey all such instructions; he shall receive from us, and to report to the Grand Lodge from time to time, his who actions and proceedings in virtue of this Commission:

And we hereby require the foresaid Lodges to pay all due obedience to our said Provincial Grand Master and the Wardens to be by him appointed: And this Commission shall continue in force until recalled. In testimony whereof these presents are given under the hand of our Secretary, and the seal of the Grand Lodge hereunto appended, at the Grand Lodge of Scotland held in the City of Edinburgh, theday of....., in the year of our Lord one thousand eight hundred andand of Masonry five thousand eight hundred and.....

By Command of the Most Worshipful The Grand Master Mason of Scotland.

[SEAL.]

.....Grand Secretary

COMMISSION BY A PROVINCIAL GRAND MASTER.

I, A. B., Provincial Grand Master of the Province of....., acting under Warrant from the Grand Lodge of Scotland, do hereby nominate and appoint Brother C. D., Master Mason of the Lodge....., to the office of.....in the Provincial Grand Lodge of.....;¹ and I hereby declare that this appointment shall be of no avail until the said Brother C. D. be properly installed into said office in presence of the said Provincial Grand Lodge ; and I further declare that this appointment shall remain in force until it shall seem to me expedient to recal the same, and to appoint another Brother to the like office.

Given under my hand and seal at.....,
this.....day of.....A.D. 18...,
and of Light 58...

COMMISSION APPOINTING A PROXY MASTER.

[No Commission can be received by the Grand Lodge

¹ If the Commission be in favour of Depute Provincial Grand Master, add here—"Giving to him, in my absence, the same powers which I myself possess."

¹ If in favour of Substitute Provincial Grand Master, add here—"Giving to him, in my absence, and in the absence of the Depute Provincial Grand Master, the same powers which I myself possess."

until the Lodge from which it emanates has settled all Arrears due to the Grand Lodge. Each Commission must be lodged with the Grand Secretary at least forty-eight hours previous to the Second Quarterly Communication after its date; *except* Commissions from Lodges abroad,—which are received at any time.]

WE, the Master and Wardens of the Lodge holding of The Grand Lodge of Scotland, finding it inconvenient to attend the Quarterly Communications, and other Meetings of the Grand Lodge, do hereby with the consent and approbation of our Brethren, nominate and appoint our truly and well-beloved Brother, Master Mason of the Lodge holding of the Grand Lodge of Scotland, No., to be our Representative in said Grand Lodge, with full power to him to make choice of two Brethren, Master Masons, to be his Wardens; hereby authorising our said Representative and his Wardens to act and vote upon all questions that may come before the said Grand Lodge, as fully and freely in all respects as we could do ourselves if personally present.

Given under our hands and Seal of the Lodge, in full Lodge assembled, this day of in the year of Our Lord one thousand eight hundred and, and of Light 58....

	..... <i>Master.</i>
[SEAL.]	..... <i>Senior Warden.</i>
	..... <i>Junior Warden.</i>
.....	<i>Secretary.</i>

COMMISSION IN FAVOUR OF THE REPRESENTATIVE TO A SISTER GRAND LODGE.

THE Grand Lodge of the Ancient and Honourable Fraternity of Free and Accepted Masons of Scotland. To the Most Worshipful the Grand Lodge of Ancient Free and Accepted Masons of.....and all others whom these presents may concern, Greeting:—

Whereas the Grand Lodges of.....and Scotland, have agreed to cultivate with each other a more intimate correspondence than has hitherto existed between them, and believing that the Bond of Union may be strengthened and the interests of the Fraternity promoted by the mutual exchange of Representatives,—

Therefore be it known that we, reposing especial trust and confidence in our well beloved Brother.....have thought fit to nominate, constitute, and appoint, and do hereby nominate, constitute, and appoint our said Right Worshipful Brother the Representative of the Grand Lodge of Scotland near the Grand Lodge of.....for the purposes aforesaid. And we hereby confer upon our said Representative the rank of Right Worshipful Junior Grand Warden, with ample powers to do and perform all such Masonic Acts as by the Laws and Usages of the two Grand Lodges the Representative of a Sister Grand Lodge may do and perform.

In testimony whereof we have caused the seal of the Grand Lodge to be hereunto

affixed, and have signed the same at Freemason
Hall, in the City of Edinburgh, this.....
day of.....A.D., 18....., A.L., 58.....
[SEAL] *Grand Master.*
..... *Grand Secretary.*

PETITION FOR RELIEF BY A MEMBER OF
THE CRAFT.

To the Managing Committee of the Fund
Scottish Masonic Benevolence, the Petition
[Name, Address, and Age.]

Sheweth,—That your Petitioner was duly
entered as a Member of the Craft, in the Lodge
....., holding of the Grand
Lodge of Scotland, No....., on or about the
..... day of 18....., and
duly recorded in the Books of Grand Lodge of
the day of 18.....
and in consequence of [here state the particular
circumstances of the case], is now under the
necessity of seeking assistance from the Fund
under your Management.

May it therefore please the Committee
afford such assistance as in the circum-
stances may be thought proper,
And your Petitioner will ever pray.

(Sign).....
(Date).....

The Petitioner is required to answer the following queries:—*1st*, Amount of Parochial or other assistance? *2d*, If married? *3d*, Number of family and their several ages? *4th*, Whether all, any, and who of them are earning livelihoods for themselves?

Certificate by Master or Proxy Master.

As Master, or Proxy Master, of the Lodge No....., to which the above-named Brother belongs, I certify that what is stated in the foregoing Petition is correct and consistent with my knowledge, and I recommend [or do not recommend, as the case may be], him as deserving of assistance from the Fund of Scottish Masonic Benevolence.

(*Sign*).....

(*Date*).....

**PETITION FOR RELIEF BY THE WIDOW
OR CHILD OF A DECEASED FREE-
MASON.**

To the Managing Committee of the Fund of Scottish Masonic Benevolence. The Petition of [Name, Address, and Age.]

Sheweth,—That your Petitioner is [state the capacity in which the Applicant comes before the Committee] of.....who was regularly entered as a Member of the Craft, in the Lodge.....holding of the Grand Lodge of Scotland, No....., on or about the

day of.....18..., and in consequence of [here state the particular circumstances of the case], is now under the necessity of seeking assistance from the Fund of Scottish Masonic Benevolence.

May it therefore please the Committee to afford such relief as in the circumstances may be thought proper,

And your Petitioner will ever pray.

(Sign).....

(Date).....

Satisfactory evidence of Marriage must be produced by Widows of Masons on presentation of Petition.

The Petitioner is required to answer the following queries:—1st, Amount of Parochial or or other assistance? 2d, If married? 3d, Number of family, and their several ages? 4th, Whether all, any, and who of them are earning livelihoods for themselves?

Certificate by Master or Proxy Master.

As Master, or Proxy Master, of the Lodge No....., to which the.....of Petitioner belonged, I certify that the statement contained in the preceding Petition is correct, and I recommend [or do not recommend, as the case may be] the Applicant to the favourable consideration of the Committee.

(Sign).....

(Date).....

CAP. XXXV.

Roll of Lodges holding under the Grand Lodge of Scotland.

Number of Province.	Original Number.	Present Number.	Names of Lodges.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.
2	2	0	Mother Kilwinning	Unknown.	Dec. 21	Green and Gold
1	1	1	The Lodge of Edinburgh (Mary's Chapel)	Unknown.	Dec. 27	Light Blue
1	4	2	Canongate Kilwinning, Edinr.	Dec. 20, 1677	June 24	Crimson
3	6	3	Scoon and Perth	1658	Nov. 30	Light Blue
4		3	The Lodge of Glasgow St. John	Bef. 1628	3d Tues. Dec.	Light Blue
		2	Chartered by G. L. (Con. May 6, 1850)			
4	7	4	Glasgow Kilwinning	April 1, 1735	Dec. 5	Dark Green
1	8	5	Canongate and Leith, Leith and Canongate	1688	Dec. 27	Crimson
		6	Old Kilw. St John, Inverness	1678	.....	Mazarine Blue
5	9	7	Hamilton Kilwinning	1695	Dec. 27	Crimson and Blue
2	10	8	Journeymen, Edinburgh	1709	.....	Dark Blue
1	11	9	Dunblane	.....	.....	Dark Blue—W. Edge
7	12	10	Dalkeith Kilwinning	1724	.....	Crimson
1	13					

Number of Province.	Original Number.	Present Number.	Names of Lodges.	When Instituted or Date of Charter.	Date of Annual Election of Office- Bearers.	Colour of Clothing.
2	14	11	St John, Maybole	1726	Dec. 12	Purple
9	15	12	Greenock Kilwinning	1728	Nov. 29	Dark Blue
10	16	13	Torphichen Kilwinning, Bathgate	.....	Dec. 27	Crimson and Blue
7	17	14	St John, Dunkeld	1737	Nov. 30	Dark Blue
11	18	15	Montrose Kilwinning	1745	.....	Red and Blue
17	19	16	Falkirk	1736	Dec. 27	Blue
16	20	17	Ancient Brazen, Linlithgow	1737	.....	Light Blue
12	21	18	St John Kilwinning, Dumbarton	1726	3d. Frid Dec.	Crimson
13	22	19	Cupar-of-Fife	1736	Dec. 27	Green and Silver
14	23	20	St John, Lesmahagow	1736	.....	Blue and Gold
14	24	21	Old St John, Lanark	1736	.....	Red
2	25	22	St John Kilwinning, Kilmarnock	1737	.....	Crimson and Gold
15	26	23	Dunse	1736	Nov. 30	Green—Gold Lace
16	27	24	Peebles Kilwinning	.....	Dec. 27	Light Blue
13	28	25	St Andrew, St Andrews	.....	Nov. 20	Light Blue
13	29	26	St John, Dunfermline	.....	Dec. 27	Red on white
4	30	27	St Mungo, Glasgow	.....	Nov. 21	Royal Blue
12		28	St John Kilwin., Kirkintilloch Precedence, 21st March 1735.	1735	Dec. 27	Red and Blue

17	32	30	Ancient, Stirling	1708	Dec. 17	Dark Blue
6	34	31	St Mary, Coltness	1736	Dec. 27	Light Blue
16	35	32	St John, Selkirk	.....	.....	Light Blue
18	39	34	Aberdeen	1670	.....	Blue
13			30th Nov. 1748, Precedence 1736.			
1	37	35	St John, Falkland	Oct. 12, 1737	.....	Blue—Red Border
		36	St David, Edinburgh	Feb. 7, 1739	.....	Dark Green
			Formerly Canongate, from Leith St David's, August 1758.			
19	38	37	St John Operative, Forres	Feb. 7, 1739	.....	Green
7	46	38	St Michael, Crief	Aug. 8, —	.....	Blue
			Dated 11th Nov. 1741, Precedence.			
20		38	Kirkwall Kilwinning	Dec. 1, 1740	.....	Mazarene Blue
		2				
12	44	39	St John, Kilsyth, Preced. 14th Nov. 1739.	Dec. 1, 1740	Dec. 31	Stewart Tartan
11		40	St Thos. Arbroath, P. 12th Nov. 1740.	Dec. 1, 1740	Nov. 30	Crimson
21	43	41	St Cuthbert, Kirkcudbright	Feb. 14, 1741	.....	Light Blue
5	47	43	Fort-William	Nov. 30, 1743	... ..	Orange and Blue
1	48	44	St Luke, Edinburgh	May 18, 1744	Dec. 27	Crimson
			Formerly Holyrood House: changed name May 1761.			
	49	45	Kilmolymock, Elgin	Nov. 20, 1744	.....	Green
19	50	46	St John, Auchterarder	Feb. 6, 1745	.....	Waterloo Bl.—Yel. edg.
3	52	47	Operative, Dundee	Feb. 6, —	Nov. 30	Blue
11						

Number of Province.	Original Number.	Present Number.	Names of Lodges.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.
1	53	48	St Andrew, Edinburgh Originally the Scots Lodge in Canongate —changed name March 2, 1759.	April 2, 1745	Dec. 27	Mazarene Blue & Yellow
11	54	49	Ancient, Dundee	May 2, —	Nov. 30	Mazarene Blue & Orange
22	56	50	St John, Inveraray	Feb. 23, 1747	Nov. 29	Blue
2	51	51	London Kilwinning, Newmilns Charter from Kilwinning, Confirmed by Gr. Lodge, 1st Feb. 1808.	Mar. 14, 1747	Dec. 27	Light Blue—with Red
28	60	52	St Andrew, Banff	1749	Nov. 30	Sky Blue
23	61	53	Dumfries Kilwinning	Feb. 7, 1750	Nov. 29	Crimson and Gold
18	66	54	St Machar, Aberdeen	Mar. 1, 1753	Dec. 27	Sky Blue
5	67	55	Brodie's, Dyke	Mar. 8, —	.....	Green
24	41	56	Keith, Peterhead	Feb. 6, 1745	.....	Blue
8	68	57	St John Kilwinning, Haddington	1599	.....	Dark Green
25	69	58	Kelso	Not recorded	Nov. 30	Dark Blue—Trimmed with Orange
13	74	60	St John, Inverkeithing	Nov. 19, 1754	Dec. 27	Green and White
23	74	62	Thistle, Dumfries	Not recorded	Nov. 30	

11	79	66	St Ninian, Brechin	Nov. 15, 1756	Nov. 30	Green—Red Fringe
24	80	67	Forbes, Roseheart	Nov. 12, 1755	Jan. 7	Blue
9		68	Doric Kilwinning, Port-Glasgow, Charter from Kilwinning, Confirmed by Gr. Lodge, 1st Feb. 1808.	Jan. 24, 1757	Nov. 30	White and Blue
17	83	69	Alloa	Nov. 14, 1757	2d Tues. Dec.	Light Blue
8	84	70	St Abb, Eyemouth	Nov. 14, —	Dec. 27	Light Blue
13	86	72	Kirkcaldy	May 15, 1758	Dec. 3	Blue
4	87	73	Thistle and Rose, Glasgow Formerly St Paul's : Confirmed 1762.	—	Dec. 4	Red
3	88	74	St Andrew, Perth	Feb. 6, —	Nov. 30	Green and Gold
8	89	75	Dunbar Castle	Nov. 13, —	Dec. 27	Crimson—Tr. with Gold
17	93	76	Royal Arch, Stirling	May 21, 1759	—	Mazarene Blue
13	91	77	St Regulus, Cupar-Fife	1759	—	Red
11	96	78	St David, Dundee	Nov. 11, 1759	Nov. 30	Crimson
23	99	79	St Andrew, Annan	May 7, 1760	.....	Blue
20	104	82	St Duthus, Tain	Feb. 2, 1761	Dec. 27	Green
20	105	83	St Andrew, Crail	Feb. 2, 1761	Dec. 21	Light Blue
13	109	85	Kirknewton and Ratho	July 10, —	Dec. 27	Crimson
10	110	86	Navigation, Troon Originally Monkton Navigation.	Feb. 8, 1762	Jan. 7	Red and Blue
2						
111	111	87	Thistle, Glasgow	March 16, —	3d Tues. Nov.	Dark Blue and Gold
4	112	88	Montrose, New Monkland	—	—	Red and Gold
6	113	89	Morton, Lerwick	Nov. 15, —	Nov. 30	Green
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Number of Province.	Original Number.	Present Number.	Names of Lodges.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.
11	114	90	Forfar Kilwinning	Dec. 3, 1762	Dec. 2	Sky Blue
13	114	91	Elgin, Leven	Feb. 8, 1745	Dec. 15	Dark Blue and Red
28	120	92	St John Operative, Banff	1764	Jan. 7	Pink
18	116	93	St Nicholas, Aberdeen	Aug. 8, —	Dec. 27	Green and Gold
13	119	95	St Ayle, Anstruther	May 26, 1763	Dec. 3	Scarlet
1	124	97	St James Operative, Edinburgh	Aug. 19, 1765	Dec. 27	Dark Blue
11	126	99	Glamis	Nov. 11, —	.....	Blue
23	127	100	St Magdalene, Lochmaben	Feb. 3, 1766	.....	Blue and White
11	127	101	St Vigeon, Arbroath	May 19, —	Nov. 30	Light Blue
4	128	102	St Mark, Glasgow	Nov. 17, 1766	Nov. 25	Crimson
4	129	103	Union and Crown, Glasgow	Dec. 23, —	Dec. 30	Crimson—Blue Fringe
16	130	104	St John, Jedburgh	1767	Dec. 24	Gold Edges
3	131	105	St John Operative, Coupar-Angus	Feb. 2, 1767	Nov. 30	Crimson and Gold Blue and Gold

23	134	107	Eskdale Kilwinning, Langholm	Nov. 10, 1767	Nov. 30	Red and Blue
26	135	108	Fortrose, Stornoway	—	Dec. 27	Light Blue
2	136	109	St Marnock, Kilmarnock	Nov. 17, 1767	Nov. 30	Green and Gold
18	140	110	St Andrew, Aberdeen	Jan. 8, 1768	Dec. 27	Blue
16	141	111	St John, Hawick	March 15, 1768	Nov. 30	Thistle Green
1	142	112	St John, Fishrow	March 15, —	Nov. 28	Crimson—Lt. Bl. Trim.
6	146	114	Royal Arch, Cambuslang	Feb. 6, 1769	Jan. 1	Lt. Crimson—Blue Fr.
27	149	116	Royal Arch, Rutherglen	March 21, —	Dec. 27	Red and Blue
4	150	117	St Mary, Partick, Glasgow	March 29, —	3d Wednes. in Nov.	Scarlet—Yellow Trim.
14	118		St Bride, Douglas	May 2, —	Dec. 27	Green
			Confirmed by Gr. Lodge, 1st Feb. 1808.			
11	152	119	St John, Johnshaven	Aug. 30, —	.....	Red
11	154	120	St Peter, Montrose	Not recorded	Nov. 30	Green
13	157	121	St Cyre, Auchtermuchty	Feb. 5, 1770	.....	Magenta
3	158	122	Royal Arch, Perth	.....	.....	Scarlet
	162	123	St James, Brechin	Not recorded	.....	Light Blue
11	163	124	Ayr Kilwinning	Nov. 28, 1770	1st Mon. Dec.	Light Blue & Crimson
2	165	125	St James, Newton-Ayr	1771	Oct. 28	Scarlet
2	166	126	St Andrew, Kilmarnock	Not recorded	1st Wed. Dec.	Crimson and Blue
2	167	127	Thistle, Stewarston	Not recorded	Dec. 27	Green and Gold
2	169	128	St John, Shettleston, Glasgow	Not recorded	Dec. 5	Green and Red
4						

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27	170	129	St Mirrin, Paisley	Apr. 1, 1772	3d Mon. Dec.	Dark Blue
15	173	132	St Luke, Lauder	Dec. 3, 1772	Nov. 30	Sky Blue
2	174	133	St David, Tarbolton	1773	Jan. 25	Red
26	176	134	Robertson's, Cromarty	Dec. 15, 1773	Dec. 27	
2	178	135	St James Kilwinning, Tarbolton	Not recorded	June 24	
11	180	136	St Laurence, Laurencekirk	June 21, 1775	Nov. 30	Green—Red edging
3	181	137	St John, Blairgowrie	Not recorded	Dec. 2	Blue
2	182	138	Operative, Ayr	1776	Nov. 18	Scarlet
23	184	140	Operative, Dumfries	Feb. 5, 1776	Dec. 27	Blue and Red
22	186	141	St John, Campbelton	Nov. 18, 1776	Nov. 30	Blue
19	190	144	St Laurence, Forres	Feb. 13, 1777	Dec. 27	Red
1	192	145	St Stephen, Edinburgh	Sept. 15, 1777	.....	Green
12	194	147	Cadder Argyle, Chryston, Glasgow	Nov. 17, —	.....	Blue
19	196	148	Trinity, Elgin	.....	Nov. 30	Light Blue
2	198	149	St Andrew, Irvine	Feb. 7, 1780	.....	Crimson and Gold
2	200	150	Operative, Aberdeen	May 7, 1781	Dec. 27	Blue
18	201	151	Edinburgh Defensive Band	Nov. 4, 1782	.....	Blue and Orange
1	202	152	Operative, Dmukeld	Feb. 2, 1782	Nov. 20	Green

24	205	154	St Anthony, Inverurie	Feb. 2, 1784	Dec. 27	Blue
27	208	156	St Barchan, Kilbarchan	Nov. 1, 1784	Nov. 30	Blue—Red Fringe
2	209	157	St John Kilwinning, Beith	.....	.....	Dark Blue and Yellow
11	210	158	Thistle Operative, Dundee	Feb. 7, 1785	.....	Green—Yel. Fringe
1	212	160	Roman Eagle, Edinburgh	.....	Dec. 27	Crimson
21	215	162	St John, New Abbey	Nov. 7, 1785	Nov. 30	Blue and Orange
18	219	164	Old Aberdeen	Nov. 6, 1786	Dec. 27	.....
2	220	165	Royal Arch, Ayr	.....	1st Thnr. Nov.	Crimson
6	121	166	St John, Airdrie	.....	Dec. 27	Blue
14	222	167	Free Operative, Biggar	.....	.....	Blue
2	224	169	Thistle and Rose, Stevenston	Nov. 5, 1787	.....	Green.
12	229	170	St John, Leven, Dumbarton	April 9, 1788	1st Fri. Dec.	Green
7	230	171	St James, Doune	Nov. 2, 1789	Dec. 27	Crimson and Green
13	231	172	St Brice, Kirkcaldy	.....	.....	Light Blue
2	232	173	St John Kilwinning, Largs	.....	Nov. 25	Red and Blue
3	233	174	St John, Dunning	Feb. 1, 1790	Dec. 27	Mazarene Blue
3	234	175	St John, Greenock	.....	Nov. 25	Blue
9	235	176	St Andrew, Denny and Loan- head	Aug. 2, 1790	Dec. 27	.....
12	238	177	St James, Old Monkland	Dec. 2, 1790	.....	Crimson and Yellow
6	239	178	Scotia, Glasgow	March 5, 1791	Dec. 11	Dark Blue
4	240	179	Formerly St Patrick, Glasgow	May 2, —	Oct. 13	Red
2	242	180	St Mungo, Mauchline	1791	Nov. 30	Light Blue
22			Commercial, Oban			

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10	244	181	Hopetoun, Bathgate	Aug. 6, 1792	Dec. 27	Blue
	1					
11	246	182	Incorporated Kilwing-, Montrose	Nov. 5, 1792	Dec. 2	Mauve
13		185	St Adrian, Pittenweem	1766	Dec. 27	Green
14	251	187	St John, Carlisle	May 5, 1704	.....	Green
21	253	189	St John, Castle Douglas	May 5, 1794	.....	Blue
18	254	190	St George, Aberdeen	Nov. 3, —	.....	Red
3	256	192	St John, Muthill	Feb. 2, 1795	.....	Royal Blue
19	257	193	St John Operative, Rothes	Aug. 3, —	Jan. 7	Light Blue
17	261	195	St John Caledonian Royal Arch Campsie	May 2, 1796	Nov. 30	Blue
24	263	197	Solomon, Fraserburgh	1796	Dec. 27	Blue and Gold
2	264	198	Royal Arch, Maybole	Feb. 6, 1797	Dec. 4	Crimson
12	265	199	St Andrew, Cumbernauld	May 1, 1797	Nov. 30	Crimson and Yellow
34	266	200	St George, Bermuda	Nov. 13, —	2d Tues. Dec.	Light Blue
2	268	201	St Thomas, Muirkirk	1798	Dec. 27	Dark Blue
2	269	202	St Clement, Kilmarnock Formerly St Clement, Riccarton	1799	1st Wed. Nov.	Purple and Pink
6	270	203	St John Operative, Airdrie	Aug. 6, 1799	Dec. 27	Crimson—Gold Trim.

			St Paul, Ayr Formerly Ayr & Renfrew Militia St Paul	Aug. 6, 1799	Dec. 27	Crimson and Blue
2	271	204	St Winock, Garthland	Aug. 6, 1799	2d Mon. Dec.	Blue
27	272	205	St Andrew, Strathaven	Dec. 4, 1806	Nov. 30	Blue
6	283	215	Stow	Dec. 8, —	Dec. 27	Blue
16	284	216	Cumberland Kilw., Port-Glasgow	Feb. 2, 1807	Dec. 18	Pink
9	277	217	Star, Glasgow	Aug. 3, —	4th Mon. Nov.	Blue
4	286	219	Trafalgar, Leith	Feb. 1, 1808	Last Fri. Nov.	Red, White, and Blue
1	290	223	Innocents, Cullen	May 6, 1808	Jan. 8	Orange and Blue
28	291	224	Forfar and Kincardine, Dundee	Aug. 1, —	Dec. 2	Dark Green
1	292	225	Portobello	.....	Dec. 27	Dark Blue
1	293	226	St Barnabas, Old Cumnock	Aug. 7, 1809	June 11	Green and Crimson
2	297	230	Union, Nassau, New Providence	Nov. 6, —	Nov. 30	Green
32	298	231	Hamilton	Feb. 10	.....	Crimson and Blue
6	301	233	St Peter, Mousewald	May 7, —	.....	Crimson—Gold Fringe
23	302	234	St John, Wilsontown, Carnwath	Aug. 6, —	June 24	Blue, Scarlet and White
33	305	236	St John, Girvan	Nov. 5, —	Dec. 4	Red and Blue
14	306	237	Caledonian, Annan	Feb. 4, 1811	Nov. 30	42d Tartan
2	307	238	Houston St Johnstone, Johnstone	Aug. 5, —	.....	Crimson and Blue
23	313	242	Union, Stonehouse	May 4, 1812	Dec. 27	Royal Blue
27	315	244	St Andrew, Glenbuck	Nov. 2, —	Nov. 30	Red and Blue
14	316	245	St Michael, Leuchars and Tayport	1812	.....	Scarlet
2	316	246	Lockhart St John, Carnwath	Nov. 2, —	Frid. preced Dec. 28	Blue—White Fringe
3	319	248	Union, Dunfermline	Nov. 1, 1813	Dec. 27	Blue—Scarlet Trim.
14	321	250				

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44	323	251	United Brothers, Trinidad	Nov. 1, 1813	1st Thur. Nov.	Sky Blue
23	322	252	St John, Thornhill	Feb. 7, 1814	Dec. 27	Green
11	325	254	Caledonian, Dundee	May 2, —	Nov. 30	Scarlet and Gold
29	328	257	St Andrew, Glenkindy	Aug. 7, —	3d Tues. Aug. Biennially	Tartan
23	329	258	Quhytwooden, Lockerby	Feb. 6, 1815	Nov. 30	Blue—with Red Border
29	330	259	St Nathalan, Tullich-in-Mar	May 8, —	Jan. 8	Yellow
25	332	261	Tweed, Kelso	Aug. 5, 1816	Dec. 19	Mazarene Blue
16	333	262	St John, Galashiels	Nov. 4, 1816	Dec. 27	Blue and Crimson
7	340	269	St Kessack, Comrie	.....	"	Mazarene Blue
1	341	270	Thistle, West-Calder	May 4, —	Dec. 24	Blue and Yellow
10	343	272	St John, Mid-Calder	.....	Dec. 27	Purple
13	344	273	Tay Union, Newport	1818	"	White and Blue
4	346	275	Shamrock and Thistle, Bridgeton, Glasgow	Nov. 2, 1818	1st Friday in Dec.	Light Blue
7	347	276	Tay and Lyon, Kenmore	Nov. 1818	Dec. 27	Light Blue
15	351	280	St John, Coldstream	Nov. 30, 1819	"	Blue—Yellow Fringe
29	352	281	Charlestown of Aboyne	.....	"

353	282	St Andrew, Lochlee	Nov. 30, 1819	Nov. 30.	Red—Green Edge
30	284	St Peter, Thurso	Feb. 7, 1820	.....	Blue
11	286	Airlie, Kerriemuir	Aug. 7, 1820	Dec. 27	Scarlet
28	289	St James, Dufftown, Banffshire	Feb. 5, 1821	Dec. 12	Blue
2	290	Blair, Dalry, Ayrshire	May 7, —	Dec. 27	Crimson
1	291	Celtic, Edinburgh and Leith	.....	Nov. 25	Royal Stuart Tartan
22	292	St John, Rothesay	Aug. 6, —	Dec. 3	Dark Blue
11	299	Pannure, Arbroath	Feb. 3, 1823	Dec. 27	Blue
13	304	King Robert de Bruce, Auchtermuchty	Aug. 4, —	.....	Royal Blue—Red Edge
6	305	St John, Woodhall	Nov. 3, —	June 24	Blue
14	306	St Thomas, Larkhall	Dec. 1, —	Dec. 21	Crimson—Blue Edging
27	307	Union and Crown, Barrhead	1824	1st Monday in November	Light Blue
35	308	Estrella del Oriente de Colombia, Ciudad Bolivar	Feb. 2, 1824	June 27	Blue
11	309	Lour, Forfar	May 3, —	Nov. 30	Purple and Orange
2	311	Caledonian, Dunlop	.....	.....	Crimson—Tartan Trimming
383	312	Bruce and Thistle, Bannockburn	Nov. 1, —	Dec. 14	Blue
384	313	St Baldred, North Berwick	May 2, 1825	Dec. 27	Blue and Yellow
385	314	Royal Arch, West Kilbride	.....	1st Friday in March	Blue—Crimson Fringe
388	317	Campberdown, Dundee	Feb. 6, 1826	Nov. 30	Crimson—Lt. Drab Fr.
11	318	Fingall, Dingwall	Blue—Silver Edging

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2	391	320	St John Royal Arch, Saltcoats and Ardrossan	Feb. 6, 1826	June 24	Crimson—Yellow Bor.
12	392	321	St Andrew Royal Arch, Bonhill and Alexandria	Feb. 1826	Nov. 30	Stuart Tartan
21	394	323	St Mary, Kirkcudbright	Nov. 30, —	Dec. 27	Green
32	395	324	Caledonian, Grenada	.....	3d Thur. Nov.	Dark Green
14	397	326	Clydesdale, Lanark	Aug. 4, 1828	Dec. 27	Green
13	398	327	St Serff, Kinross	Feb. 2, 1829	.....	Mazarene Blue
2	402	331	St Peter, Galloway	1831	June 29	Blue
4	403	332	Union, Glasgow Formerly Duntocher and Paisley Union	Nov. 7, 1831	1st Mon. Dec.	Red and White
4	404	333	St George, Glasgow Formerly St George, Port Dundas and Cowcaddens	Nov. 4, 1833	Dec. 10	Light Blue and Silver
2	405	334	St John, New Cumnock	Nov. 30, —	Dec. 27	Blue
22	406	335	Argyll, Dunoon	May 5, 1834	Nov. 2	Argyle Tartan
32	407	336	Mount Olive, St Christopher	Nov. 9, 1835	3d Thur. Dec.	Green
4	408	337	Australasian Kilwinning, Mel- bourne	Feb. 6, 1843	Tues. in Nov. nearest full moon.	Blue

5	410	339	St Mary's Caledonian Operative, Inverness	May 8, 1843	Dec. 27	Green
32	411	340	Scotia, Barbadoes	Feb. 5, 1844	3d Monday in Nov.	Green
42	412	341	Adelaide, Port Adelaide, South Australia	Aug. 5, —	Dec. 27	Dark Blue
36	413	342	Rising Star of Western India, Bombay	Nov. 6, —	Dec. 15	Orange and Sky Blue
36	414	343	St Andrew-in-the-East, Poona	.....	Dec. 27	Light Blue pale pp. e. d.
33	415	344	Elgin, Jamaica	Dec. 2, 1844	1st Tues. Nov.	Green
33	417	346	Glenlyon, Jamaica	Nov. 30, —	Last Fr. Nov.	Crimson & Blue
27	418	347	St John Operative, Rutherglen	Nov. 30, 1846	Dec. 27	Crimson and Gold
55	419	348	Elgin, Montreal, Canada	May 3, 1847	Dec. 27	Crimson
1	420	349	St Clair, Edinburgh	Sept. 7, —		
36	421	350	Hope, Kurrachee, Scinde Precedence, 25th April 1842	Oct. 11, —		
36	422	351	Perseverance, Bombay Precedence, 27th Dec. 1842.	Feb. 8, —	3d Wed Nov.	Light Blue
4		354	Caledonian Railway, Glasgow	Aug. 5, 1850	Nov. 30	
36		355	Felix, Aden, Arabia	May 30, 1851		
33		357	St John, Greytown, Mosquito Precedence, 4th Feb. 1850	Aug. 4, —	1st Wed. May	Royal Garter Blue.
43		358	St Andrew, Sydney, N.S. Wales	Nov. 3, 1851	1st. Fr. Nov.	Blue
35		359	Union, Black River, Jamaica			
4		360	Commercial, Glasgow			

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4	362	362	St Clair, Glasgow	Nov. 3, 1851	Nov. 11	Crimson
36	363	363	Victoria, Belgaum	Feb. 26, 1852		
41	366	366	United Tradesmen, Geelong Victoria	May 2, 1853		
33	367	367	Athole Union, Falmouth, Jamaica	Aug. 1, 1853		
44	368	368	Eastern Star, Port of Spain, Trinidad	Nov. 6, 1854		
33	369	369	St Andrew Kilwinning Saint Andrew, Jamaica	Feb. 5, 1855		
27	370	370	Renfrew County Kilwinning, Paisley	May 7, 1855	Dec. 20	Green and Gold
36	371	371	St David-in-the-East, Calcutta	Aug. 6, 1855	Dec. 27	
39	372	372	St John, Mathewtown, Inagua, Bahamas	March 3, 1856		
10	374	374	St John, Crofthead, Whitburn	1856	.....	Blue, Red, and White
18	375	375	Neptune, Aberdeen	Aug. 4, 1856	.....	Blue
43	377	377	Sydney Tarbolton, Sydney	1857	.....
43	378	378	Newton Kilwinning, Sydney	1857	.....

15	380	St Andrew, Drybridge	1858	Nov. 30	Red, White, & Blue
43	381	Harmony Newcastle, New South Wales	1858	Dec. 27	Royal Stewart Tartan
43	382	St John Deniliquin, New South Wales	1858		Blue
40	383	Victoria, Charlotte Town, Prince Edward Island	1859	.. ...	Athole Tartan
12	384	Athole, Kirkintilloch	May 3, 1858	Nov. 30	Crimson
13	385	Minto, Lochgelly	Aug. 2, 1858	Dec. 27	
41	388	Judah, Melbourne	1858	.....
36	389	St Paul, Mhow, Bengal	Feb. 7, 1859	.....
10	391	Zetland, Grangemouth	Feb. 7, 1859	1st Tues. Dec.	Crimson and Gold
1	392	Caledonian, Edinburgh	May 2, 1859	Dec. 27	Hunting Stewart Tartan
43	393	St. John, Burrangong, New South Wales	.....		Light Blue
48	398	Southern Cross, Cape Town, Cape of Good Hope	Feb. 6, 1860	.....
2	399	Royal Blues, Kilbirnie,	Nov. 7, 1859	Last Th. Nov.	Blue
13	400	Dunearn, Burntisland,	... 1859	Dec. 22	Red
30	401	St. Andrew-in-the-East, Calcutta	... 1859	Dec. 27	
33	402	Victoria, San Jago de la Vega, Jamaica	Feb. 6, 1860	.....
36	404	St. Thomas-in-the-East, Calcutta	May 7, 1860	Thistle Green
1	405	Rifle, Edinburgh	... 1860		

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6		406	St. John Dalzell, Motherwell	Aug. 6, 1860	Dec. 27	Crimson with Black Thistle Green
4		408	Clyde, Glasgow	.....	Dec. 6	
10		409	Douglas, Bo'ness	Nov. 5, 1860	June 24	Green
43		410	Harmony, Wagga Wagga, N.S.W.	.....	Dec. 27	Dark Blue
4		413	Athole Glasgow	May 6, 1861	Dec. 10	Athole Tartan.
36		414	Marine-in-the-East, Calcutta	.....	Dec. 27	
38		415	Palestine, Beirut, Syria	.....	.....
41		416	St. Clair, Melbourne	Aug. 5 1861	.....
45		417	Otago Kilwinning, Dunedin, New Zealand	Nov. 4, 1861	.....
45 ²		418	St Andrew, Auckland, N.Z.	Dec. 2, 1861	.....	Blue
4		419	Neptune, Glasgow	May 5, 1862	Dec. 10	
4		420	Royal Alfred, Simon's Town, Cape of Good Hope	.....	Dec. 27	
48		422	St Kilda-in-the-East, Bhaugul-pore	Aug. 4, 1862	.....
36		424	St James Border Union Royal Arch, Hawick	Aug. 3, 1863	.....	Crimson and Blue
16					

27	426	Prince of Wales, Renfrew	Nov. 2, 1863	2d Tues. Dec.	Crimson
6	427	St Clair, Cambusnethan	Mar. 2, 1864	Dec. 27	Red, Blue, and Yellow
49	428	Cosmopolitan, Shanghai	Mar. 7, 1864	.....	.....
1	429	St Kentigern, Penicuik	.....	Jan. 25	Blue and White
45	432	St Andrew, Dunedin, N.Z.	May 2, 1864	.....	.....
2	433	St Thomas Kilwinning, Dalmel- ington	.....	Nov. 21	Blue
				Dec. 27	
46	435	St Andrew, Brisbane, Queens- land	Aug. 1, 1864	.....	.....
4	437	Govandale, Govan, Glasgow	Nov. 4, 1864	3d Tues. Dec.	Green
44	438	Athole, San Fernando, Trinidad	Nov. 7, 1864	Nov. 9	Green
50	439	Friendship, Port Louis, Mauri- tius	.....	Dec. 27	
				
4	440	Robert Burns, Baillieston, Glas- gow	Feb. 6, 1865	.....
4	441	Glasgow, Glasgow	Feb. 6, 1865	2d Tues. Dec.	Blue
2	442	Neptune Kilwinning, Ardrossan	Feb. 6, 1865	Dec. 27	Blue
18	443	St Ternan, Banchory	May 8, 1865	.....	Blue
36	444	Eastern Bengal Railway, Cal- cutta	....	.....
54	445	Peace and Concord, Callao	Aug. 7, 1865	.....
36	446	St Andrew, Kandy, Ceylon	Nov. 6, 1865	.....
45	447	Southern Kilwinning, New Ply- mouth, New Zealand	.....	.....
48	447 ^a	Caledonian, D'Urban, Natal	Aug. 7, 1876	.....

Province.	Original Number.	Present Number.	Names of Lodges.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.
11		448	Albert, Lochee	Nov. 5, 1865	Nov. 30	Navy Blue
45		450	St Clair, Dunedin, New Zealand	Aug. 7, 1865	Dec. 27	
43		452	St John, Araluen, N. S. Wales	May 7, 1866	.....
20		453	Mercantile Marine, Stromness	Feb. 5, 1866	Dec. 10	Blue
40		454	Tasker, St John's, Newfoundland	May 7, 1866	Dec. 27	
46		455	Athole and Melville, Brisbane, Queensland	.....	.....
		456	Caledonian, Ipswich, Queensland	.....	.....
46		458	St John, Busby	Aug. 6, 1866	Dec. 27	Blue and Crimson
4		459	Kelburne, Cumbraes	.....	.....	Dark Blue and Silver
9		460	Clutha, Balclutha, New Zealand	Nov. 5, 1866	.....
45		461	St John, Milton, New Zealand	.....	.....
45 ²		463	Waterloo, Wellington, N. Z.	Nov. 30, 1866	.....
45 ²		464	St John, Otahuhu, New Zealand	.....	.....
45		465	St Andrew, Glasgow	Feb. 4, 1867	Dec. 5	Green and Gold
4		466	St Fergus, Wick	.....	Dec. 27	Blue
30		467	Westland Kilwinning, Hokitika, New Zealand	.....	.....
45						

13	468	Oswald of Dunnikier, Kirkcaldy	Feb. 4, 1867	Dec. 27	Royal Blue
45	470	Dunstan, Clyde, New Zealand	Aug. 5, 1867	.....	Red
6	471	St John, Shotts	.....	.....
38	472	Oriental, Suez	Aug. 5, 1867	.....
	473	Progresso, Rio Grande	Nov. 4, 1867	.....
36	474	Endeavour, Manora, Scinde	.....	.....
37	475	Barton, Lanowlee, Bombay	.....	.....
46	476	Harbour Grace, Newfoundland	.....	.....
45	477	Celtic, Dunedin, New Zealand	.....	.....
54	479	Honour and Progress, Lima	Feb. 3, 1868	.....	Green and Gold
21	480	Granite Union, Dalbeattie	.....	Nov. 27	
45	481	St Andrew, Kilwinning, Dunedin, N. Z.	.....	Dec. 27	
1	482	Kirkliston Maitland, Kirkliston	May 4, 1868	.....	Dark Blue
45	483	Thistle, Westport, Nelson, N.Z.	.....	.....	Blue
17	484	St John, Slamannan	Aug. 3, 1868	.....	Mauve
37	485	Harmony, Kurrachee	"	.. ..	Blue
11	486	Broughty Castle, Broughty Ferry	Nov. 2, 1868	Dec. 2	
45	487	Charleston Kilwin, Nelson, N.Z.	Nov. 2, 1868	Dec. 27	
32	488	Scarborough, Tobago, W. Indies	.....	.....
	489	Caledonia, Haskien, Constanti-	.....	.....
36	490	Caledonia, Bombay [noble	Feb. 1, 1869	.....
31	492	Australasia, Melbourne	May 3, 1869	.....
49	493	St Andrew-in-the-Far-East, Shanghai	.....	.....

Number of Province.	Original Number.	Present Number.	Names of Lodges.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.
21		494	St John, New Galloway	Aug. 2, 1869	June 24	Blue
22		496	St Munn, Ardnadam, Dunoon	.....	Oct. 30	Royal Blue and Gold
2		497	St John, Catrine	Nov. 8, 1869	Dec. 4	Blue
49		498	Hiogo and Osaka, Kobé, Japan	Feb. 7, 1870	Dec. 27	Blue
21		499	St Ninian, Newton-Stewart	.....	.....
43		501	St Andrew, Grenfell, New South, Wales	... ..	.....
43		502	United St Andrew, Singleton, New South Wales	.....	.....
12		503	St George, Helensburgh	May 2, 1870	Dec. 10	Blue and Gold
46		504	Silver Cross, Brisbane, Queensland	Nov. 7, 1870	Dec. 27	
2		505	Burns St Mary, Hurford	Feb. 6, 1871	Nov. 8	Green and Gold
36		506	Rising Sun, Bombay	.....	.....
14		507	Hopetoun, Leadhills	.....	Last Fr. Dec.	Blue
54		509	Star and Thistle, Valparaiso	Aug. 7, 1871	.....	Blue
4		510	Maryhill	Nov. 6, 1871	N ov. 27	Blue
49		511	Star of Central China, Hankow	.....	.....
27		512	Thornliebank	.....	1st Sat. Dec.	Dark Blue

28	514	Jacob's Dale, Jacobsdal, Cape of Good Hope	Feb. 5, 1872	Dec. 27	
54	515	Kosmos, Lima	.....	.....
54	516	Pas y Progreso, Lima	.....	.....
24	518	St Andrew, New Pitaligo	.....	.....	Blue
21	519	Kilwinning, Stranraer	1802	June 24	Green
	273	Reponed May 6, 1872:			
13	520	St Clair of Dysart	May 6, 1872	.....	Blue
54	521	Arca de Noé, Lima	Aug. 5, 1872	Dec. 2	
54	522	Regeneracion Fraternal, Lima	.....	Dec. 27	
43	523	Murrumbidgee, New South Wales	.....	.....
27	524	St Andrew, East Kilbride	.....	Oct. 20	Crimson
36	526	Rajpootana, Neemuch	Feb. 3, 1873	Dec. 27	
5	527	Spey, Kingussie	Nov. 4, 1872	Dec. 4	Royal Blue and Silver
45	528	St Andrew, Grey River, New Zealand	.....	Dec. 27	Crimson
41	529	Warranga St John, Murchison, Victoria	Feb. 3, 1873	... ..
33	530	Seville, St Ann's Bay, Jamaica	.....	.....	Pale Green
17	531	Abercromby, Bridge-of-Allan	.....	.....	Blue, edged with Gold
13 ^a	532	Rothos, Leslie	Feb. 3, 1873	Dec. 26	
45	533	Sir Walter Scott, Thames, Auckland, New Zealand	.....	Dec. 27	

Number Review.	Original Number.	Presen Number.	Names of Lodges.	When Instituted, or Date of Charter.	Date of Annual Election of Office- Bearers.	Colour of Clothing.
45		534	Caledonian, Timaru, Canterbury, New Zealand	Feb. 3, 1873	Dec. 27	
45		535	Cromwell Kilwinning, Cromwell, New Zealand	.....	.....
45 ²		536	Patea Kilwinning, Patea, Taranaki, New Zealand	.....	.....
45		537	Oamaru Kilwinning, Oamaru, N. Z.	.....	.....	Red
43		538	Thistle, Hillend, N. S. Wales	May 5, 1873	Jan. 8	Blue
21		539	Myrton, Port-William, Wigtown	.....	Dec. 31	White and Blue
13		540	St John, Crossgates	Aug. 4, 1873	2d Mon Dec.	Light Blue
27		541	Marie Stuart, Crosshill	.....	Dec. 27	Blue
13		542	Union, St Andrews	Nov. 18, 1873	2d Tues. Dec.	Blue
12		543	St John, Dalnair	Nov. 3, 1873	Dec. 5	Blue
6		544	St Andrew, Coatbridge	May 4, 1874		
54		545	Atahualpa, Lima	Feb. 2, 1874		
36		546	Allegiance, Allahabad	.....	
12		547	Stewart, Kilsyth	.....	Dec. 27	Royal Stewart Tartan
10		548	St Margaret, Queensferry	.....	Dec. 26	Blue
2		549	St Matthew Kilwinning, Dregghorn	.....	Feb. 1	Green and Gold

33	550	The Victoria, Spanish Town, Jamaica	Feb. 2, 1874	Dec. 27	Red and Blue
14	551	Clydesdale, Larkhall	May 4, 1874	Dec. 5	Sky Blue
22	552	Kildalton, Port Ellen, Islay	.....	Dec. 28	Dark Blue
4	553	St Vincent, Sandford, Glasgow	.....	
33	554	Caledonia, Port Maria, Jamaica	.....	
42	555	St Andrew, Adelaide	.....	
4	556	Clydesdale, Glasgow	.....	Dec. 10	Blue and Gold
6	557	Blantyre Kilwinning, Blantyre	.....	Dec. 27	Blue
54	558	Virtud y Union, Regenerada, Lima	Feb. 1, 1875		
54	559	La Vallé de France, Lima	.....	
54	560	Independencia, Callao	.....	
54	561	Constancia y Concordia, Tacua	.....	
54	562	Polynesia, Levuka, Fiji	.....	
41	563	Salem, Ahmedabad	.....	
36	564	Star of the West, Parkes, N. S. W.	.....	June 24	Blue and Silver
43	565	Bonnie Doon, Patna	.....	Feb. 15	Dark Blue
2	566	Fergusson St James, Daily	.....	Dec. 27	Crimson and Blue
2	567	Manoah, Sydney, N. S. W.	.....	2d Mon. Dec.	Royal Blue
43	568	Southern Cross, Calicut, Madras	May 3, 1875		
36	569	Morland, Secunderabad, Deccan	.....	
36	570	Kenmuir, Springburn	Aug. 2, 1875	Dec. 5	Blue
4	571	Dramatic, Glasgow	.....		Watered Blue and Silver
4	572	St David, Bervie	.....	Dec. 27	Crimson
11			.. ..	

Number of Provinces.	Original Number.	Present Number.	Names of Lodges.	When Instituted, or Date of Charter.	Date of Annual Election of Office- Bearers.	Colour of Clothing.
6		573	Livingstone St Andrew, Mother- well	Aug. 2, 1875	Nov. 30	Blue
43		574	St James, Wallsend, N. S. W.	Nov. 8, 1875	Dec. 18	Blue
19		575	St Ninian, Nairn	.....	Dec. 27	Blue
45		576	St Thomas, Gibraltar	Feb. 7, 1876	Dec. 11	Blue
54		576 ^a	St Augustine, Waimate, N. Z.	.....	
41		577	Paz y Caridad, Mollendo, Peru	.....	
6		578	New Province, Sale, Gipp's Land	.....	
1		579	St Bryde, Uddingstone	.....	Oct. 22	Blue
4		580	St Leonard, Loanhead	.....	Jan. 25	Dark Crimson and Gold
36		581	Plantation, Glasgow	.....	1st Mon. Dec.	Dark Blue
43		582	Northern Star, Kurseong, India	May 8, 1876		
37		583	Lachlan Forbes, N. S. W.	.....	
45		584	Hamilton, Surat, India	.....	
45		585	Canterbury Kilwinning, N. Z.	.....	
45		586	Manukan, Auckland, N. Z.	.....	
36		587	Islam, Bombay	.....	
17		588	The Callander, Falkirk	.....	Dec. 6	Dark Blue
27		589	Gordon's, Buckie	.....	

21	590	St James, Harthill	Aug. 7, 1876	July 25	Blue
43	590 ²	St Clair, Adelong, N. S. W.	.....	June 24	
48	591	Athole, Kimberley, Cape of Good Hope			
43	591 ²	St Andrew, Launceston, Tasmania	Nov. 6, 1876		
27	592	Albert Edward, Polmadie	Aug. 7, 1876		
43	592 ²	Edinburgh Mudgee, N. S. W.	Nov. 6, 1876	Nov. 20	Blue
11	593	The Bruce, Frioekheim	Aug. 7, 1876		
37	594	Kindred Hope, Nusseerabad	Nov. 6, 1876	Nov. 30	Blue
41	595	Emerald Hill, Victoria	.....	
44	596	Rossllyn, Trinidad	.....	
1	597	North British Railway, Edinr.	Feb. 5, 1877	1st Mon. Dec.	Dark Blue
3	598	St John, Tulliallan, Kincardine-on-Forth	.....	1st Th. Dec.	White and Blue
6	599	Livingstone, Stonefield	.....	4th Th. Nov.	Crimson and Blue
43	600	Star of the Macleay, Kempsey	.....	
5	601	St Andrew, Campbelltown	.....	
21	602	Leucophibia, Whithorn	May, 7, 1877	Dec. 27	Dark Blue -
45	603	St Andrew, Grenville, Grenada	.....		Crimson and Gold
32	604	Robert Burns, Christchurch, Canterbury, N. Z.	.....	
	605	Eureka, Christiansted, St Croix, West India Islands (Danish)	.....	Dec. 23	Green
	606	Rossllyn St Clair, Rossllyn	.....	24 Fri. Dec.	Green

Number of Province.	Original Number	Present Number	Names of Lodges.	When Instituted or Date of Charter.	Date of Annual Election of Officers.	Colour of Clothing.
4		607	The Prince's, Glasgow	May 7, 1877	1st Mon. Dec.	Blue
48		608	St Andrew Queenstown, Cape Colony	Aug. 6, 1877	4th Tu. Nov.	Tartan and Blue
4		609	The Gael, Glasgow	.....	June 24	Dark Blue
45		610	St John, Invercargill, N. Z.	Nov. 5, 1877	.....	Royal Blue
36		611	Bonnie Doon, Colombo, Ceylon	.....	Nov. 30	Royal Blue
43		612	Macquarie, Dubbo	.....	Dec. 27	Light Blue
43		613	Thistle Kilwinning, Minmi	.....	
43		614	Ben Ledi, Callander	Feb. 4, 1878		
7		615	St Andrew, Queanbeyan, N.S.W.	.....	
43		616	St John, Coquimbo, Chili	.....	
54		617	Sir George Cathcart, Cathcart	.....	
27		618	St John, Victoria, Hong Kong, China	May 6, 1878		
49		619	Southern Star, Geraldine, N. Z.	.....	
45		620	The Taeiri Lodge, Outram, N. Z.	.....	
45		621	St Vincent Lodge, Port Wakefield, South Australia	.....	
42		622	King Solomon, Montreal, Canada	.....	
55						

33	623	St John, Kingston, Jamaica	May 6, 1878	Dec. 4	Blue
2	624	Montgomerie Kilwinning, Skel- morlie	.....	
55	625	Argyle, Montreal, Canada.	.....	
9	626	Firth of Clyde, Gourrock	.....	
45	627	Thistle, Ashburton, N. Z.	Aug. 5, 1878	Nov. 21	Dark Blue
43	628	Manning, Tara, Manning River, N. S. W.	Nov. 4, 1878		
42	629	St. James, Saddleworth, South Australia	.....	
43	630	Macquarie, Port Macquarie, New South Wales	Dec. 2, 1878		
48	631	Kafrarian Celtic, King William's Town, Cape of Good Hope	.....	Dec. 27	
45	632	Cargill Kilwinning, Port Chal- mers, Otago, New Zealand	Feb. 6, 1879		
43	633	Livingstone, Rocky Mouth, Clar- ence River, New South Wales	.....	
36	634	Hope and Sincerity, Julpigoree, Northern Ben'al	.....	
1	635	The Star of Addiewell, Addie- well and West Calder	.....	
10	636	Buchan St. John, Broxburn	.....	

Number of Province.	Original Number.	Present Number.	Names of Lodges.	When Instituted or Date of Charter.	Date of Annual Election of Office- Bearers.	Colour of Clothing.
		637				
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CAP. XXXVI.
Provinces or Districts.

No.	Name of Province.	Date of Erection.	No.	Name of Province.	Date of Erection.
17	Aberdeen, City	1827	11 ²	Kincardineshire	1878
24	Aberdeenshire, East	1827	6	Lanarkshire, Middle Ward	1816
29	Aberdeenshire, West	1827	14	Lanarkshire, Upper Ward	1801
22	Argyleshire and the Isles	1801	54	Lima, Peru	1827
2	Ayrshire	1792	10	Linlithgowshire	
39	Bahamas	1842	50	Mauritius	1878
28	Banffshire	1801	55	Montreal	1855
34	Bermudas	1803	43	New South Wales	1864
15	Berwickshire	1827	45	New Zealand	1877
30	Caithness-shire	1747	45 ²	New Zealand, North	1747
48	Cape of Good Hope		20	Orkney and Zetland	1827
49	China		3	Perthshire, East	1827
12	Dumbartonshire	1837	7	Perthshire, West	1805
23	Dumfriesshire	1756	46	Queensland	1826
8	East Lothian	1836	27	Renfrewshire, East	1826
1	Edinburgh, Metropolitan	1736	9	Renfrewshire, West	1847
19	Elgin and Morayshires	1827	26	Ross and Cromartyshires	

13	Fife and Kinross	1745	25	Roxburghshire	1855
11	Forfar and Angus	1747	17	Stirlingshire	1745
4	Glasgow, City	1739	42	South Australia	1846
35	Guayana in Venezuela	1824	44	Trinidad	1862
36	*India, All, including Arabia and Ceylon	1874	41	Victoria, Australia Felix	1843
5	Inverness-shire	1747	32	West India Islands	1769
33	Jamaica	1771	21	Wigtown and Kirkcudbrightshires	1747

* NOTE.—In 1846 the Lodges existing within the Three Presidencies including Aden, were placed under the jurisdiction of Dr. James Burness, as “Grand Master of Scottish Free Masons in India.” On the retirement of that Brother this arrangement ceased,—but it was resumed in 1874 under a Commission granted to Brother Captain Henry Morland, as “Grand Master Mason of the Grand Lodge of Scottish Freemasonry in India,” including Aden, and the territories adjacent thereto. The Commission of Brother the Honourable Mackintosh Balfour, drawn in the same terms as that of his predecessor, All of the retirement of Captain Morland in 1877, was confirmed by Grand Lodge in 1878. The said Lodges were first placed under a Provincial Grand Master, designated of the Western Provinces and dependences, in 1836. The Province of Eastern India was erected at a subsequent date.

ADDENDA.

The Ancient Charges of Free and Accepted Masons.

I. CONCERNING GOD AND RELIGION.

A MASON is obliged, by his tenure, to obey the moral law ; and if he rightly understand the art he will never be a stupid atheist nor an irreligious libertine. He, of all men, should best understand that GOD seeth not as man seeth ; for man looketh at the outward appearance, but GOD looketh to the heart. A mason is, therefore, particularly bound never to act against the dictates of his conscience. Let a man's religion or mode of worship be what it may, he is not excluded from the order, provided he believe in the glorious Architect of heaven and earth, and practise the sacred duties of morality. Masons unite with the virtuous of every persuasion in the firm and pleasing bond of fraternal love ; they are taught to view the errors of mankind with compassion, and to strive, by the purity of their own conduct, to demonstrate the superior excellence of the faith *they may profess*. Thus masonry is the centre

of union between good men and true, and the happy means of conciliating friendship amongst those who must otherwise have remained at a perpetual distance.

II. OF THE CIVIL MAGISTRATE, SUPREME AND SUBORDINATE.

A mason is a peaceable subject to the civil powers, wherever he resides or works, and is never to be concerned in plots and conspiracies against the peace and welfare of the nation, nor to behave himself undutifully to inferior magistrates. He is cheerfully to conform to every lawful authority ; to uphold, on every occasion, the interest of the community, and zealously promote the prosperity of his own country. Masonry has ever flourished in times of peace and been always injured by war, bloodshed, and confusion ; so that kings and princes, in every age, have been much disposed to encourage the craftsmen on account of their peaceableness and loyalty, whereby they practically answer the cavils of their adversaries and promote the honour of the fraternity. Craftsmen are bound by peculiar ties to promote peace, cultivate harmony, and live in concord and brotherly love.

III. OF LODGES.

A lodge is a place where free-masons assemble to work and to instruct and improve themselves in the mysteries of the antient science. In an

extended sense it applies to persons as well as to place ; hence every regular assembly or duly organised meeting of masons is called a lodge. Every brother ought to belong to some lodge, and be subject to its bye-laws and the general regulations of the craft. A lodge may be either general or particular, as will be best understood by attending it, and there a knowledge of the established usages and customs of the craft is alone to be acquired. From antient times no master or fellow could be absent from his lodge, especially when warned to appear at it, without incurring a severe censure, unless it appeared to the master and wardens that pure necessity hindered him.

The persons made masons or admitted members of a lodge must be good and true men, free-born and of mature and discreet age and sound judgment, no bond-men, no women, no immoral or scandalous men, but of good report.

IV. OF MASTERS, WARDENS, FELLOWS, AND APPRENTICES.

All preferment among masons is grounded upon real worth and personal merit only ; that so the lords may well be served, the brethren not put to shame, nor the royal craft despised ; therefore no master or warden is chosen by seniority, but for his merit. It is impossible to describe these things in writing, and therefore every brother must attend in his place, *and learn them in a way peculiar to this frater-*

nity. Candidates, may, nevertheless, know, that no master should take an apprentice, unless he has sufficient employment for him ; and unless he be a perfect youth, having no maim or defect in his body that may render him incapable of learning the art, of serving his master's lord, and of being made a brother, and then a fellow-craft in due time, after he has served such a term of years as the custom of the country directs ; and that he should be descended of honest parents ; that so, when otherwise qualified, he may arrive to the honour of being the warden, and then the master of the lodge, the grand warden, and at length the grand master of all the lodges, according to his merit.

No brother can be a warden until he has passed the part of a fellow-craft, nor a master until he has acted as a warden, nor grand warden until he has been master of a lodge, nor grand master unless he has been a fellow-craft before his election, who is also to be nobly born, or a gentleman of the best fashion, or some eminent scholar, or some curious architect, or other artist, descended of honest parents, and who is of singularly great merit in the opinion of the lodges. And for the better, and easier, and more honourable discharge of his office, the grand master has a power to choose his own deputy grand master, who must then be, or have formerly been, the master of a particular lodge, and who has the privilege of acting what-

ever the grand master, his principal, should act, unless the said principal be present, or interpose his authority by letter.

These rulers and governors supreme and subordinate, of the ancient lodge, are to be obeyed in their respective stations by all the brethren, according to the old charges and regulations, with all humility, reverence, love, and alacrity.

V. OF THE MANAGEMENT OF THE CRAFT IN WORKING.

All masons shall work honestly on working days, that they may live creditably on holy days; and the time appointed by the law of the land, or confirmed by custom, shall be observed.

The most expert of the fellow-craftsmen shall be chosen or appointed the master or overseer of the lord's work; who is to be called master by those that work under him. The craftsmen are to avoid all ill language, and to call each other by no disobliging name, but brother or fellow; and to behave themselves courteously within and without the lodge.

The master, knowing himself to be able of cunning, shall undertake the lord's work as reasonably as possible, and truly dispend his goods as if they were his own; nor to give more wages to any brother or apprentice than he really may deserve.

Both the master and the masons receiving *their wages justly*, shall be faithful to the lord,

and honestly finish their work, whether task or journey; nor put the work to task that hath been accustomed to journey.

None shall discover envy at the prosperity of a brother, nor supplant him, nor put him out of his work, if he be capable to finish the same; for no man can finish another's work so much to the lord's profit, unless he be thoroughly acquainted with the designs and draughts of him that began it.

When a fellow-craftsman is chosen warden of the work under the master, he shall be true both to master and fellows, shall carefully oversee the work in the master's absence, to the lord's profit; and his brethren shall obey him.

All masons employed shall meekly receive their wages without murmuring or mutiny, and not desert the master till the work be finished.

A younger brother shall be instructed in working, to prevent spoiling the materials for want of judgment, and for increasing and continuing of brotherly love.

All the tools used in working shall be approved by the grand lodge.

No labourer shall be employed in the proper work of masonry; nor shall freemasons work with those that are not free, without an urgent necessity; nor shall they teach labourers and unaccepted masons, as they should teach a brother or fellow.

VI. OF BEHAVIOUR, *viz.*

1. *In the Lodge while constituted.*—You are not to hold private committees, or separate conversation, without leave from the master, nor to talk of anything impertinently or unseemly, nor interrupt the master or wardens, or any brother speaking to the master : nor behave yourself ludicrously or jestingly while the lodge is engaged in what is serious and solemn ; nor use any unbecoming language upon any pretence whatsoever ; but to pay due reverence to your master, wardens, and fellows, and put them to worship. If any complaint be brought, the brother found guilty shall stand to the award and determination of the lodge, who are the proper and competent judges of all such controversies (unless you carry them by appeal to the grand lodge), and to whom they ought to be referred, unless a lord's work be hindered the meanwhile, in which case a particular reference may be made ; but you must never go to law about what concerneth masonry, without an absolute necessity apparent to the lodge.

2. *After the Lodge is over, and the Brethren not gone.*—You may enjoy yourselves with innocent mirth, treating one another according to ability, but avoiding all excess, or forcing any brother to eat or drink beyond his inclination, or hindering him from going when his occasions call him, or doing or saying anything offensive, or that may forbid an easy and free conversation ; for

that would blast our harmony, and defeat our laudable purposes. Therefore no private piques or quarrels must be brought within the door of the lodge, far less any quarrels about religion, or nations, or state policy, we being only, as masons, of the universal religion above-mentioned; we are also of all nations, tongues, kindreds, and are resolved against all politics, as what never yet conduced to the welfare of the lodge, nor ever will.

3. *When Brethren meet without strangers, but not in a Lodge formed.*—You are to salute one another in a courteous manner, as you will be instructed, calling each other brother, freely giving mutual instruction as shall be thought expedient, without being overseen or overheard, and without encroaching upon each other, or derogating from that respect which is due to any brother, were he not a mason; for though all masons are, as brethren, upon the same level, yet masonry takes no honour from a man that he had before; nay, rather it adds to his honour, especially if he has deserved well of the brotherhood, who must give honour to whom it is due, and avoid ill manners.

4. *In presence of strangers not Masons.*—You shall be cautious in your words and carriage, that the most penetrating stranger shall not be able to discover or find out what is not proper to be intimated; and sometimes you shall divert a discourse, and manage it prudently for the honour of the worshipful fraternity.

5. *At home and in your neighbourhood.*—You are to act as becomes a moral and wise man ; particularly, not to let your family, friends, and neighbours know the concerns of the lodge, etc., but wisely to consult your own honour, and that of your antient brotherhood, for reasons not to be mentioned here. You must also consult your health by not continuing together too late or too long from home after lodge hours are past ; and by avoiding of gluttony or drunkenness, that your families be not neglected or injured, nor you disabled from working.

6. *Towards a Strange Brother.* — You are cautiously to examine him in such a method as prudence shall direct you, that you may not be imposed upon by an ignorant false pretender, whom you are to reject with contempt and derision, and beware of giving him any hints of knowledge. But if you discover him to be a true and genuine brother, you are to respect him accordingly ; and if he is in want you must relieve him if you can, or else direct him how he may be relieved. You must employ him some days, or else recommend him to be employed. But you are not charged to do beyond your ability ; only to prefer a poor brother that is a good man and true before any other poor people in the same circumstances.

Finally,—All these charges you are to observe and also those that shall be communicated to you in another way ; cultivating brotherly love, the *foundation* and *cape-stone*, the *cement* and *glory*,

of this antient fraternity, avoiding all wrangling and quarrelling, all slander and backbiting, nor permitting others to slander any honest brother, but defending his character and doing him all good offices, as far as is consistent with your honour and safety, and no farther. And if any of them do you injury, you must apply to your own or his lodge; and from thence you may appeal to the grand lodge, at the quarterly communication, as has been the antient laudable conduct of our forefathers in every nation; never taking a legal course but when the case cannot be otherwise decided, and patiently listening to the honest and friendly advice of master and fellows, when they would prevent your going to law with strangers, or would excite you to put a speedy period to all law-suits, that so you may find the affair of masonry with the more alacrity and success; but with respect to brothers or fellows at law, the master and brethren should kindly offer their mediation, which ought to be thankfully submitted to by the contending brethren; and if that submission is impracticable, they must, however, carry on their process, or law-suit, without wrath and rancour (not in the common way), saying or doing nothing which may hinder brotherly love and good offices to be renewed and continued, that all may see the benign influence of masonry, as all true masons have done from the beginning of the world, and will do to the end of time.

Amen, so mote it be.

Institution of the Grand Lodge.

THE GRAND LODGE OF SCOTLAND was instituted on Tuesday, 30th November 1736, at a meeting held in Mary's Chapel, Niddry's Wynd, Edinburgh, by the Masters and Wardens or Proxy-Masters and Proxy-Wardens of the following Lodges, viz.,—Mary's Chapel, Kilwinning, Canongate Kilwinning, Kilwinning Scots Arms, Kilwinning Leith, Kilwinning Glasgow, Cupar of Fife, Linlithgow, Dunfermline, Dundee, Dalkeith, Aitchison's Haven, Selkirk, Inverness, Lesmahago, Saint Bride's at Douglas, Lanark, Hamilton, Dunse, Kirkcaldy, Journeymen Masons of Edinburgh, Kirkintilloch, Biggar, Sanquhar, Peebles, Glasgow St. Mungo, Greenock, Falkirk, Aberdeen, Maryburgh, Canongate and Leith, Leith and Canongate, Montrose.

Grand Lodge held its first Quarterly Communication on 12th January 1737, at which William St. Clair of Roslin presided as Grand Master.

THE LAWS AND CONSTITUTIONS were embodied into a code between the years 1829 and 1835, and the first printed edition was issued in 1836. Since that period other editions of the Laws have been published, viz. :—in 1848, 1863, 1866, 1868, 1871, 1874, and 1879.

THE foundation-stone of Freemasons' Hall

was laid on 24th June 1858. The Hall was consecrated 24th February 1859.

Bulings and Regulations not embodied in the Laws.

Extracted from Grand Lodge Records.

CONFIRMATION OF MINUTES.—A Member of Grand Lodge having moved, at the preceding Quarterly Communication (4th August 1851) that it be considered "What meaning is to be attached to the Confirmation of Minutes," the Grand Lodge unanimously ruled that Confirmation of Minutes implied that, the *res gestæ* of a previous meeting had been correctly recorded,—and NOT, that the questions discussed and disposed of at such former meeting could be opened up at the succeeding one, when the Minutes were read.—November 3, 1851.

RIGHTS OF THE LODGE OF KILWINNING.—Mother Kilwinning possesses no exclusive or peculiar rights or privileges *qua* "Mother Kilwinning," other than—1. Being at the head of the Roll of the Grand Lodge. 2. Having her intrants recorded in Grand Lodge Books at a reduced rate. 3. Her Right Worshipful Master being *ipsi facto* Provincial Grand Master of Ayrshire.—August 6, 1860.

THE MARK.—This step, although held by the Grand Lodge to be the second part of the

Fellow Craft Degree, shall only be conferred on Master Masons, and the secrets shall only be communicated in presence of those who have taken the degree either from a Lodge or Chapter entitled to grant it.—November 5, 1860.

IN AND OUT-DOOR CEREMONIES.—The Grand Director of Ceremonies shall take the sole charge of arranging the Grand Office-bearers and Members and superintend the details of all ceremonies of Grand Lodge *within* any building where it may happen to meet. The Grand Marshal shall form and superintend Processions of Grand Lodge and such Daughter Lodges, etc., as may accompany her at laying foundation-stones, or other meetings, *outside* of any building where Grand Lodge may happen to be for the time.—November 6, 1862.

MOURNING.—Masters, Past-Masters, Wardens, and other Office-bearers of Lodges: The jewels to be covered with black crape. Three black rosettes to be worn upon the apron. All other Master Masons: Three black crape rosettes upon the apron. Fellow Craft and Entered Apprentices: Two black crape rosettes on lower part of the apron. The whole to wear white gloves.—January 10, 1864.

HONORARY MEMBERS.—Provincial Grand Lodges have no power to create **Honorary Members**.—January 20, 1865.

VACANCY IN THE MASTERSHIP OF A LODGE.—In the event of the death or resignation of a Master of any Lodge, it shall be in the power of the members immediately thereafter to meet and elect another Master.—February 3, 1868.

BYE-LAWS NOT REQUIRED FOR PROVINCIAL GRAND LODGES.—The Laws and Constitutions of Grand Lodge are in all respects sufficient for the guidance of Provincial Grand Lodges.—October 30, and November 27, 1877.

PHYSICAL DISQUALIFICATIONS.—The totally blind and the deaf and dumb are inadmissible. Lodges are allowed to exercise their own discretion as to the initiation of Candidates who are mutilated in, or minus, a limb.—November 27, 1877.

BELIEF IN GOD.—Having had their attention directed by Grand Secretary to the recent change in the Constitution of the Grand Orient of France whereby a profession of belief in Almighty God, the Great Architect of the Universe, and the immortality of the soul is not now exacted of Candidates for admission as Freemasons, and having maturely considered the same, instruct Grand Secretary to intimate to the Grand Orient of France that, should it be the case that such a radical change in the fundamental principles of Ancient Freemasonry

has indeed been expressed by that Grand Body, Grand Committee will be under the necessity of recommending to Grand Lodge to sever the fraternal relations that have for so long a period subsisted between it and the Grand Orient of France.—November 27, 1877, and May 6, 1878.

MASONIC BENEFIT SOCIETIES.—Lodges who have Benefit Societies connected therewith are instructed to make such alterations upon their bye-laws and practice as will admit every duly constituted Member of the Lodge, not lying under any Masonic disability, to vote, or to be eligible for office at the election of office-bearers. The Grand Lodge recommends all Lodges having Benefit Societies to be very careful in keeping the funds of the Lodge perfectly separate and distinct from those of the Lodge.—May 6, 1878.

INDIA.—When the occasion arises for the appointment of a new Provincial Grand Master of All India, he shall be designated and have a patent or commission granted as “Proxy Grand Master of India.”—August 27, and November 4, 1878.

Roll of Lodges—(continued).

No. of Province.	No. of Lodge.	Names of Lodge.	Date of Charter.
45	637	Arrow Kilwinning, Arrowtown, New Zealand	May 1, '79.
43	638	Lithgow Kilwinning, Lithgow, New Zealand	.....

ERRATA.

l, line 1, for "No. 17," read *No. 12, Aberdeen City*;
add to list of Provinces "No. 16, Peebles and Selkirk-
s, erected 1747;" and "No. 40, Newfoundland,
ted 1843."

l, line 25, for "ipsi facto," read *ipse facto*.

l, line 18, for "Lodge," read *Society*.

l, line 6, for "New Zealand," read *New South Wales*.

Military Lodges Formerly Existing.

No. of Lodge.	Name of Lodge.	Date of Charter.	Date when Cut off.
58	Duke of Norfolk's - - -	1747	1809
63	Welsh Fusiliers - - -	1751	1809
73	White's 32d Regiment - -	1754	1809
97	Hooker St. John, 17th Regiment	1759	1809
100	Fort George, 31st Regiment -	1760	1852
101	King George III., 56th Regiment	1760	1809
106	Duke of York's - - -	1761	1816
108	St. George, 31st Regiment - -	1761	1816
121	Union, Marjoribank's Regiment -	1764	1809
132	Moriah (Wedderburn's), 22d Regiment - - -	1769	1809
137	Royal Welsh Fusiliers - - -	1767	1816
147	United 4th Regiment - - -	1769	1809
156	St. Patrick, Royal Arch, 43d Regiment - - -	1769	1816
158 ^a	St. Andrew, Royal Arch, Scots Greys - - -	1770	1816
168	Unity, 17th Regiment - - -	1771	1816
188	Queen's 7th Dragoons - - -	1776	1816
197	St. Andrew, 80th Regiment - -	1769	1816
211	Royal Arch Union, 3d Dragoons -	1785	1852
258	St. John Military, Argyle - -	1795	1809
278	Aboyne, North British Militia -	1799	1837
289	Royal Thistle, 1st Regiment -	1808	1852
310	St. Andrew, 42d Regiment - -	1811	1848
311	Fifeshire Militia - - -	1811	1837
320	St. Cuthbert, Durham Militia -	1813	1848
328	George William, 94th Regiment -	1830	1860
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